



Doc#: 1033741085 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2010 02:58 PM Pg: 1 of 3

**CORPORATION
WARRANTY DEED**

THIS INDENTURE WITNESSETH,
that the Grantor, PRUDENTIAL
RELOCATION, INC., a Colorado
Corporation as successor by merger to
Prudential Residential Services, L.P., a
Delaware Limited Partnership, duly
authorized to transact business in the
State where the following described real
estate is located, for and in consideration
of the sum of One Dollar and other
good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given
by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Lynn Olson

whose address is: 2108 Hawk Lane, Rolling Meadows, IL 60008

the following described real estate, to-wit:

See Attached Legal

P.I.N.: 14-28-309-031-1073 and 14-28-309-031-1109

PROPERTY ADDRESS: 2740 North Pine Grove, #16F, Chicago, IL 60614
→ #16D

SUBJECT TO: Covenants, conditions, restrictions, and easements of record; general real estate taxes for
the year 2009 and subsequent years.

situated in the County of Cook, State of Illinois

BOX 15

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has
caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this
7 day of December 2009,

(Affix corporate seal here)

Attest: [Signature]
Assistant Secretary

[Signature]
By Patti A. Parlatius
Vice President

FIDELITY NATIONAL TITLE 12013023
10f2

S Y
P S
S N
SC Y
INT [Signature]

UNOFFICIAL COPY

STATE OF ARIZONA }
MARICOPA COUNTY } SS

CITY TAX
CITY OF CHICAGO
NOV. 30. 10
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000000057

REAL ESTATE TRANSFER TAX
0224700
FP 102803

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Patti A. Paulaitis personally known to me to be the Vice President of the Corporation who is the grantor, and Juanita Dorales personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7 day of December, 2009

Oct 2, 2010
My Commission Expires

Debra K. Locker
Notary Public

DEBRA K. LOCKER
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
October 2, 2010

Future Taxes to Property Address

OR to:

LYNN ROYSTER
2740 N. PINE GROVE
UNIT 16-F
CHICAGO, IL 60614

Return this document to:

Attny. Kevin Barry
24 Steeplechase Dr.
Hawthorne Woods, IL 60047

This Instrument was Prepared by: Kristufek & Associates, P.C.
Whose Address is: 1131 Warren Avenue, Downers Grove, Illinois 60515

STATE TAX
STATE OF ILLINOIS
NOV. 30. 10
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE
00000005211
REAL ESTATE TRANSFER TAX
0021400
FP 102809

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
NOV. 30. 10
REVENUE STAMP
0000005204
REAL ESTATE TRANSFER TAX
0010700
FP326707

UNOFFICIAL COPY

FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2010 012013023 OCF

SCHEDULE A (CONTINUED)

YOUR REFERENCE: 2740 PINE GROVE UNIT 16F

EFFECTIVE DATE: October 18, 2010

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
UNITS 16F AND 16D IN PARK VIEW TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 56, 57 IN SUBDIVISION BY ANDREW SPOFFORD AND COLEHOUR'S OF BLOCKS 1, 2 OF
OUT-LOT 'A' IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST
1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALSO LOT 11 IN LEHMANN'S DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST
1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1905 AS DOCUMENT
NUMBER 3733604 IN BOOK 90 OF PLATS PAGE 23 IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 25386511 AND AMENDED FROM TIME TO TIME TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office