

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

Loan No. 0177441086



### PREPARED BY:

Freedman Anselmo Lindberg LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

Doc#: 1033744035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/03/2010 11:05 AM Pg: 1 of 1

### MAIL TO:

Freedman Anselmo Lindberg LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has previously assigned and transferred to Wells Fargo Bank, NA all title to and interest in the Note and Mortgage dated June 3, 2008, and the Mortgage being recorded November 26, 2008 as document number 0833135003, in the COOK County Recorder's Office, for the sum of \$171,500.00 executed by Danu Ionut Marcus and Monica S. Jucan to Mortgage Electronic Registration Systems, Inc.

The legal description of the property being assigned is:

UNIT 3-"D", AS DELINEATED ON PLAT OF SURVEY OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN MCGUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 3, 1964 AND KNOWN AS TRUST NUMBER 1610 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19367740 TOGETHER WITH AN UNDIVIDED 5.40 PERCENT INTEREST OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN MCGUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING SAID LOTS 7 AND 8 (TAKEN AS A TRACT) IN MCGUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-"A", 1-"B", 1-"D", AND 1-"E", 2-"A" TO 2-"E" BOTH INCLUSIVE, 3-"A" TO 3-"E", 4-"A" TO 4-"E" BOTH INCLUSIVE AS SAID UNITS ARE DELINEATED AND DESCRIBED IN SAID SURVEY IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 11-31-106-021-1013  
Address(es) of Real Estate: 7074 North Ridge Boulevard Unit 3D, Chicago, Illinois 60645  
MIN Number: 100559720804250021

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

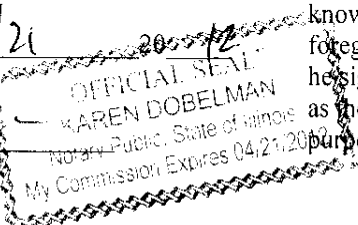
IT WITNESS WHEREFORE, this Assignment is executed this 29<sup>th</sup> day of September, 2010.

Mortgage Electronic Registration Systems, Inc.

Given under my hand and official seal,  
this 29 day of Nov, 2010

Commission expires 4/21 2012

NOTARY PUBLIC



State of Illinois, County of Dupage. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Mortgage Electronic Registration Systems, Inc., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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