Doc#: 1033745078 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 12/03/2010 02:20 PM Pg: 1 of 2

C4-75076

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

| CITY OF CHICAGO, a Mu | nicipal Corporation,    | )   |     |
|-----------------------|-------------------------|---|-----|
| Vs.                   | Plaintiff,              | ) Case/Docket Number:<br>) 09DS008216             |     |
| VENTER AND ASSOC,     | Defend <sub>e</sub> nt, | ) Issuing City Department: ) STREETS & SANITATE ) | ION |

## RECORDING OF FINDINGS, DECISIONS & ORDER

- 1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through the special Assistant Corporation Counsel, Talan & Ktsanes, hereby files the attached and incorporated certified Findings, Decision and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy recorded with the Cook County Recorder of Deeds as provided for by law.
- 2. Additional identification information (i.e., social security number, tax identification number, property index, property index number, property legal description and common address or other, is as follows:

PIN#:

13-14-213-014-0000

OWNER NAME:

VENTER AND ASSOCIATES INC

ADR:

4517 N CENTRAL PARK AVE

CITY, STATE, ZIP:

CHICAGO, IL 60625

LEGAL DESCRIPTION:

THE NORTH 10 FEET OF LOT 31 AND ALL OF LOTS 32 AND 33 IN BLOCK 4 IN A R HILL AND COMPANY'S

NORTHWESTERN ELEVATED ROAD ADDITION, BEING A SUBDIVISION BY ALONZO H HILL OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Law Office of Talan & Ktsanes 300 W. Adams St, Ste. 840 Chicago, IL 60606 Atty. No. 91821 312-629-7550 Ph. 312-629-3603 Fx.

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(1/00)

## UNOFFICIAL COPY



## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

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|--|--|---|---------------------------|
| CITY OF CHICAGO, a Municipal Corporation, Perv.  Venter And Assoc Inc. 4747 W PETERSON AV 400 CHICAGO, IL 60646 , Ref.   | etitioner, ) ) ) ) ) espondent. )              | Address of Violation: 5405-5429 N Winthrop  Docket #: 09DS008216  Issuing City Department: Department of Streets ar                                       | nd Sanitation             |
| FINDING  | GS, DECISIO                                    | ONS & ORDER   |                           |
| This matter coming for Hearing, notice given and motions, evidence and arguments precented, IT IS the evidence and rules as follows:  **Finding** NOV***  Default - Liable by prove-up**  S00025c144 | ORDERED:                                       | As to the count(s), this tribunal finds by  unt(s) Municipal Code Violated  1 7-28-710 Dumping or accumula of garbage or trash - potential rat harborage. | <u>Penalties</u>          |
| Sanction(s):   | (  |   |                           |
| Respondent failed to appear  |  | 0,  |                           |
| Admin Costs: \$40.00   |  | 40  | •                         |
| JUDGMENT TOTAL: \$340.00   |  |   | •                         |
| Balance Due: \$340.00  |  |   |                           |
| Respondent is ordered to come into immediate com  Respondent being found liable by default has 21 this default for good cause, with the Departmen  | days from t                                    | the above stamped mailing date to file a  | petition to vacate (void) |
| alunt a Sac  | ØL,  | 95  | Aug 24, 2009              |
| ENTERED: Administrative Law  | Officer  | ALO#  | Date                      |
| You may appeal this Order to the Circuit Cour and by paying the appropriate State mandated   | t of Cook Co<br>filing fees.<br>city's collect | o. (Daley Center 6th Fl.) within 35 days  | •                         |
| the debt is not paid prior to being referred for   | I hereby cert                                  | ify the foregoing to be a true and correct copy entered by an Administrative Law Judge of Department of Administrative Hearings.                          | 09DS008216                |

Date Printed: Nov 6, 2009 9:40 am

Above must beer an original signature to be accepted as an Certified Copy

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