

# UNOFFICIAL COPY

IN THE CITY OF EVANSTON, ILLINOIS

City of Evanston, an Illinois  
Municipal Corporation,  
Petitioner

v.

CHRISTA E NOEL

Respondent(s)



Doc#: 1033750090 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/03/2010 02:55 PM Pg: 1 of 2

Recorder's Stamp

Docket No.: EV10-0000223

## RELEASE OF JUDGMENT/LIEN

PIN NO. 10-25-213-047-0000

On July 1, 2010, judgment was entered in the City of Evanston Division of Administrative Hearings in favor of the petitioner:

The City of Evanston, an Illinois municipal corporation, 2100 Ridge Avenue, Evanston, Illinois, 60201 and against Respondent(s):

CHRISTA E NOEL

219 F Dodge, Evanston, IL 60202

in the amount of: **Seventy-Five and 00/100 (\$75.00).**

This judgment also affects the following property:

219 F Dodge Avenue, Evanston, IL, PIN No. 10-25-213-047-0000, legally described as:

PARCEL 1: THAT PART OF THE NORTH 36.92 FEET OF LOT 2 (MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) LYING BETWEEN LINES, DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, THROUGH POINTS 165.57 FEET EAST AND 220.94 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIEL'S SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, THROUGH POINTS 314.32 FEET EAST AND 334.36 FEET EAST OF THE NORTHWEST CORNER OF LOT 1 ALL IN PAUL DNIELS SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This judgment, recorded as document #1027356029 with the Cook County Recorder's Office, has been paid and satisfied in full, and is therefore hereby released.

  
Department Director/Manager

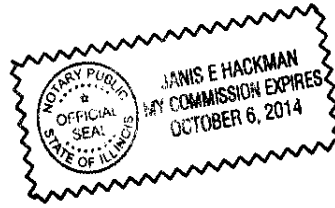
12-1-10  
(Date)

**UNOFFICIAL COPY**

SUBSCRIBED and SWORN to before me, this 15<sup>th</sup> day of December, 20 10

Prepared by:  
Jeff Murphy, Building/Inspections Division Manager  
Administrative Aide  
City of Evanston  
2100 Ridge  
Evanston, Illinois 60201

Janis E. Hackman  
Notary Public



Seal

Property of Cook County Clerk's Office