Doc#. 1033757130 fee: \$48.00

Aate: 12/03/2010 D8 46 AM Pg: 1 of 1

Court Recorder of Deeds

\*RHSP FEE \$10.00 Applied

Original Recording Date: 05/08/2008

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

JOEL B PARK, SUSAN K PARK 2301 Sundrop Dr Glenview IL 60026

SUBMITTED BY: Kirt Larsen

DOCID\_0001915201582505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOEL B PARK, SUSAN K PARK

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0812933156

Date of Note: 05/01/2008

Property Address: 2301 SUNDROP DR GLENVIL W. L. 60026

Legal Description: Lot N/A Block N/A Township N/A FARCEL 1: LOT 7 IN CAMBRIDGE AT THE GLEN BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL ALL STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNT, ILLINOIS ACCORDING TO THE PLAT THE RECORDED JUNE 4, 2001 AS DOCUMENT 6,010477 PARCEL 2: A NON EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1. AS SET FOR THIN THE DECLARATION FOR CANBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AT. 6, 2001 AS DOCUMENT 0010713243 AND AS CREATED BY DEED FROM DRH CAMBRIDGE HOMES INCORPORATED RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: OUTLOT N IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 TO GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 1 (EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PHPT TO TREE TRECORDED JUNE 4, 2001 AS DOCUMENT 0010477724.

PIN #: 04-22-409-007-0000

County: Cook County, State of 15

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/02/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 12/02/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
KIRT LARSEN
582715
COMMISSION EXPIRES
MAY 19, 2014
STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014

Resides in: Cache