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Doc#: 1033703024 Fee: \$38.00 Eugene *Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/03/2010 10:30 AM Pg: 1 of 2

Recording Requested By/Return To: Hinsdale Bank & Trust Co/Attn: Ann Ryan 6262 S Route 83 Willowbrook, Il 60527

The above space is for the recorder's use only

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 25 E. 1st St., Hinsdale, II 60521, does he ety grant, sell, assign, transfer and convey, unto State Bank of the Lakes, a corporation organized and existing under the laws of the State of Illinois (herein "Assignee"), whose address is 440 Lake St. Antioch, II 60002, a certain Mortgage dated July 18, 2003 made and executed by ANTHONY MANISCALCO AND KAREN A. MANISCALCO, HUSBAND AND WIFF to and in favor of Hinsdale Bank & Trust Company, a corporation organized and existing under the laws of the State of Illinois, on the following described property situated in Cook County, State of Illinois:

LEGAL DESCRIPTION AS ATTACHED YERETO AND MADE A PART HEREOF

PIN: 02-13-120-009-0000

Property Address: 915 EAST ANDERSON DRIVE PALATINE

which Mortgage is of record as Document No 0321714177 in the Pecords of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and resigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 25, 2010.

State of Illinois, County of DuPage	Hinsdale B	ank & Trust Company	O IA
On 10/25/2010 before me, the undersigned, a Notary in and for The said County and State aforesaid, do hereby certify that	- (1	Sulc -	5 <u>7</u>
Ann Ryan and Charlotte Hunt	Ву:	792	D 4
Appeared to me personally known, who, being duly sworn by me	Its: Vice Pre	sident	7
did say that he/she is the V.P. & Loan Ops Officer of the corporat	ion //		C 1/
named herein which executed the within instrument that the seal	By: CHLA	taller Hust	37/_
affixed to said instrument is the corporate seal of said corporation	,		A# 6.
that the said instrument was signed and sealed on behalf of said	Its: Loan 🗸	perations Officer	IVI JU
Corporation pursuant to its by-laws or a resolution of its Board	1	0/1	
Corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.		and on all deliver	SU yw
the free act and deed of said corporation.	OFFICIAL SEATO	1	- 77
NOTARY PUBLICOMOGCOUNTY	RORFRY C GRANES	Some 21-12-1	E) /
My commission Expires 2-20 11	WINNY PUBLIC OTATE AS A CO		7. Z
	y Commission Expires 02/20/201	3	INT
Walder // -	Apriles 02/20/201	18	
INCOTE I INCOLO		~	

Multistate Mortgage Assignment - Single Family - Fannie Mae Uniform Instrument

Form 3741 1/01

1033703024 Page: 2 of 2

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LOT 9 IN BLOCK 49 IN WINSTON PARK NORTHWEST UNIT NO. 4, BEING A SUBDIVISION IN SECONDS 12 AND 13, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 42 NORTH, RANGE 10, EAST OF THE TWIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1964 AS DOCUMENT 199020710, IN COOK COUNTY, ILLINOIS.