

UNOFFICIAL COPY



1033703117

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1033703117 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2010 02:12 PM Pg: 1 of 2

Loan No.
00449219453405

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto P. NEILL PETRONELLA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 25, 2004, and recorded on December 7, 2004, in Volume/Book Page Document 0434226061 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-09-131-008-1055 VOL. 500

UNIT NO. 313 IN THE SEXTON CONDOMINIUM IN THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 9 AND IN THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99624458 IN COOK COUNTY, ILLINOIS. THE RIGHT TO THE USE OF GARAGE G-131 AND G-132, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 360 W ILLINOIS ST APT. 313,, CHICAGO, IL, 60610-4158
Witness my hand and seal November 12, 2010.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Angela T. Gayden
ANGELA T GAYDEN
Vice President



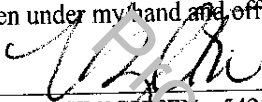
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANGELA T GAYDEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 12, 2010.



VICKI C. KNIGHTEN - 54231
Notary Public
LIFETIME COMMISSION



Prepared by: MARAH MACE FLORENTINO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00449219453405
County of: COOK
Investor No:
Outbound Date: 11/05/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office