Doc#. 1033708009 fee: \$48.00 JOFF C Aat 1: 12/03/20 00 08 D/AM/Pg: 1 of 1 Code County Recorder of Deeds County Recorder of Deeds \*RHSP FEE \$10.00 Applied

Recording Requested By:

Bank of America, N.A.

Prepared By:

Debora C. Cox 450 E. Boundary St. Chapin, SC 29036

## WHEN RECORDED MAIL TO:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number: Case #: 12399981

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER P ObiLLO A SINGLE MAN

Original Mortgagee(S): QUICKEN LOANS INC

Original Instrument No: 0620246100 Date of Note: 06/30/2006 Original Recording Date: 07/21/2006

Property Address: 2911 N Western Ave Unit 401 Chicaço, IL 60618-8041

Legal Description: PARCEL 1: UNIT NO. 401 IN THE F. VER WALK LOFTS CONDOMINIUM TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100 AS AMEDNED FROM TIME TO TIME IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 00170099 13-39-116-023-1039

PIN #: 14-30-116-023-1039 County: Cook County, State of IL

in left's Offic IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/02/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Angela Venner

Title: Asst. Vice President

State of SC }

City/County of Lexington

This instrument was acknowledged before me on 12/02/2010 by Angela Venner, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

DEBORAH J. FELL

Notary Public State of South Carolina My Commission Expires Pebruary 26, 2015

Notary Public: Deborah J. Fell

My Commission Expires:

02/28/2015

Resides in: Lexington