

# UNOFFICIAL COPY

Doc#: 1033708035 fee: \$48.00  
Date: 12/03/2010 03:25 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JOAN L WIMSATT**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

**0006227065**  
**DANIEL J FITZPATRICK**  
PO Date: **11/22/2010**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DANIEL J FITZPATRICK AND SHARON KACMARCIC HUSBAND AND WIFE**  
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **August 11, 2009** calling for the  
original principal sum of dollars **(\$255,000.00)**, and recorded in Mortgage Record , page and/or instrument #  
**0923203012**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**711N CATHERINE AVE, LA GRANGE PARK IL - 60525**  
Tax Parcel No. **15-33-127-009**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING  
KNOW AND DESIGNATED AS LOT 95 IN HIGHVIEW SUBDIVISION, BEING A SUBDIVISION OF THAT PART  
OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF 5 AVENUE, IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **2nd** day of **December, 2010**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE**  
**A DIVISION OF NATIONAL CITY BANK**

By



\_\_\_\_\_  
**WENDY HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

0006227065

DANIEL J FITZPATRICK


State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of December, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**JOAN L. WIMSATT**



**JOAN L. WIMSATT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JULY 7, 2013**