UNOFFICIAL COPY

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE OF REGISTRAR TITLES IN WHOSE **OFFICE** THE OR **MORTGAGE DEED OF TRUST WAS** FILED.

Doc#: 1033717075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/03/2010 11:00 AM Pg: 1 of 3

Loan No. 1609302673

## **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE SLAWSON AND RACHEL KOOPMAN, its/b s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 6, 2009, and recorded on March 11, 2009, in Volume/Book Page Document 0907012098 in the Recorder's Office of COOK County, on the premises the rein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12-01-105-031-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a pertaining.

Address(es) of premises: 7742 W PALATINE AVE, CHICAGO, IL, 60631 Witness my hand and seal November 8, 2010.

JPMORGAN CHASE BANK, N.A.

ARLETHIA RÉED Vice President

IL00.DOC 08/06/07

1033717075 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 8, 2010.

KARIN W. HARKIS

**Notary Public** 

LIFETIME COMMISSION

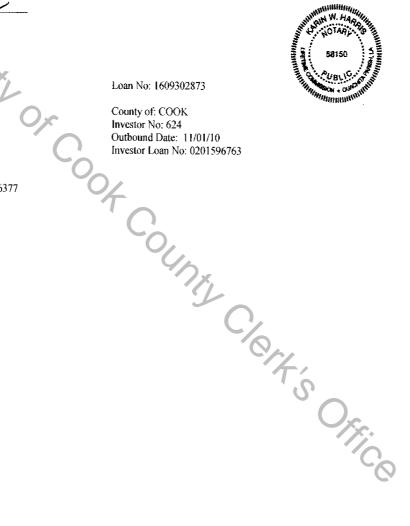
Prepared by: JOANA MENESES

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377



1033717075 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan number: 1609302873

## EXHIBIT A

THE WEST 40 FEET OF THE EAST 120 FEET OF THE SOUTH 133 FEET OF THAT PART LYING NORTH OF THE NORTH LINE OF WEST PALATINE AVENUE OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF RIDGELAWN AVENUE, (NOW CANFIELD ROAD) WEST OF A LIFE PARALLEL WITH AND 993.49 FRET WEST OF THE RAST LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE THEREOF, SOUTH OF A LINE FAVALLEL WITH AND 316.06 SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AS MEASUREDALONG A LINE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 AND NORTH OF A LINE 876.65 FEET SOUTH OF THE NORTH LINE OF SAID DAG A. NORTHWEST 1/4 AS MEASURED A ONG A LINE PARALLEL WITH THE EAST LINE THEREOF, IN COOK COUNTY, ILLINOIS.