



1033717092

When Recorded Return To:  
Green Tree Servicing LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1033717092 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/03/2010 02:16 PM Pg: 1 of 2

Loan #: 89716502  
FNMA L#: 4000587973  
Effective Date: 12/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B., WHOSE ADDRESS IS 550 17th Street, NW, Washington, DC, 20429-0002, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 S KYRENE RD, T314, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

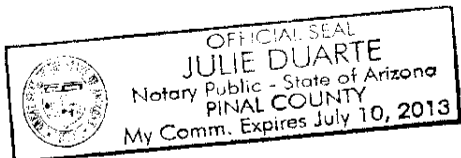
Said mortgage/deed of trust dated 05/27/1997, and made by GLENN Y FUJIMORI to THE NORTHERN TRUST COMPANY and recorded in the Recorder or Registrar of Titles of COCK County, Illinois, in Book Page as Instrument # 97-381768 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

17-03-207-061-1055  
known as: 100 E WALTON UNIT 18C, CHICAGO, IL 60611-0000  
Date: 10/05/2010  
FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B.

By: [Signature]  
Michael Ann Yedlicka  
ATTORNEY-IN-FACT

STATE OF ARIZONA COUNTY OF MARICOPA  
The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of October in the year 2010, by Michael Ann Yedlicka as ATTORNEY-IN-FACT for FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B., on behalf of the corporation. He/she is personally known to me.

[Signature]  
Julie Duarte  
Notary Public - State of ARIZONA  
Commission expires: 7-10-13



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
GTSGA 12140567 GT -- FNMA-FRANKLIN JBC2740401 form5/FRMIL1



\*12140567\*

S Y  
P 2  
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SC Y  
E Y  
INT Y

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Property of Cook County Clerk's Office

EX-170

PARTS OF LOTS 8, 9, 10, 11 AND 12 IN MOST SUBDIVISION OF PART OF LOT 10 IN THE SOUTH 1/2 OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24262435 AND REGISTERED AS DOCUMENT LR 2990252; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.