

# UNOFFICIAL COPY



When Recorded Return To:  
Green Tree Servicing LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1033717093 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/03/2010 02:24 PM Pg: 1 of 2

Loan #: 89716506  
FNMA L#: 4000652902  
Effective Date: 12/01/2009

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B., WHOSE ADDRESS IS 550 17th Street, NW, Washington, DC, 20429-0002, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 S KYRENE RD, T314, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 11/17/1997, and made by **KATHLEEN G COZZIE AND GENEVIEVE A WITALIS to THE NORTHERN TRUST COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instrument # 98035011 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

08-29-301-268-1041

known as: 794 PAHL RD, ELK GROVE VILLAGE, IL 60007-0000

Date: 10/05/2010

**FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B.**

By:   
Michael Ann Yedlicka  
ATTORNEY-IN-FACT

STATE OF ARIZONA COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me this 05<sup>th</sup> day of October in the year 2010, by **Michael Ann Yedlicka as ATTORNEY-IN-FACT for FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B.**, on behalf of the corporation. He/she is personally known to me.

Julie Duarte  
Notary Public - State of ARIZONA  
Commission expires: 7-10-13



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
GTSGA 12140576 GT -- FNMA-FRANKLIN JBC2740401 form5/FRMIL1



\*12140576\*

S Y  
P J  
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M N  
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INT Y/W

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## Exhibit "A"

Unit No. 41 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lots 89 through 152 inclusive, and Lots 241 through 304 inclusive, Lots 309, 310, 311, 325, 326, 327, 328, 329, 330 and 334 in Elk Grove Estates Townhome Condominium Parcel "C", being a subdivision of part of the Southwest 1/4 of Section 29 and part of the Northwest 1/4 of Section 32, all in Township 41 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois, according to the plat thereof recorded October 23, 1972 as Document No. 22093742 in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Vale Development Company, recorded in the Office of the Recorder of Deeds of Cook County as Document No. 22100598, as amended by Document No. 22144283; together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declaration, which percentages shall automatically be deemed to be conveyed hereby; also together with an exclusive easement for parking purposes in and to Parking Space No. 261 all as defined and set forth in said Declaration and Survey, as amended, all in Cook County, Illinois.

PERMANENT INDEX NUMBER: 08-29-301-268-1041