



When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1033719046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2010 09:28 AM Pg: 1 of 2

Loan #: 89716670
FNMA L#: 1685463613
Effective Date: 12/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B., WHOSE ADDRESS IS 550 17th Street, NW, Washington, DC, 20429-0002, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 S KYRENE RD, T314, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

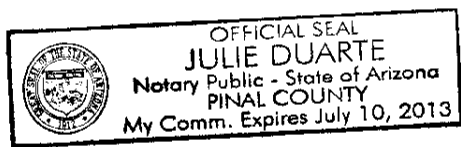
Said mortgage/deed of trust dated 07/14/2000, and made by KEVIN DOYLE to FAIRFIELD SAVINGS BANK FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instrument # 00595325 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

14-33-313-036
known as: 1714 N BURLING ST, CHICAGO, IL 60614-0000
Date: 10/05/2010
FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B.

By: [Signature]
Michael Ann Yedlicka
ATTORNEY-IN-FACT

STATE OF ARIZONA COUNTY OF MARICOPA
The foregoing instrument was acknowledged before me this 05th day of October in the year 2010, by Michael Ann Yedlicka as ATTORNEY-IN-FACT for FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B., on behalf of the corporation. He/she is personally known to me.

[Signature]
Julie Duarte
Notary Public - State of ARIZONA
Commission expires: 7-10-13



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTSGA 12139118 GT -- FNMA-FRANKLIN JBC2740401 form5/FRMIL1



12139118

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

Exhibit "A"

LOT EIGHT (8) IN IRA SCOTT'S SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF BLOCK ONE (1) IN SHEFFIELD ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY THREE (33), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIS.

PIN: 14-33-313-036 /