UNOFFICIAL COPY

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS**

Loan No. 1183098299

FILED.



Doc#: 1033719074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/03/2010 11:09 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHAT FAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one tollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN L NIZIOLEK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or denar d whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 19, 20%, and recorded on February 18, 2004, in Volume/Book Page Document 0404922131 in the Recorder's Office of CCOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-10-400-012-1073 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a ppe taining.

Address(es) of premises: 400 E RANDOLPH UNIT 927, CHICAGO, IL, 67501 Witness my hand and seal 11/06/10.

CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE NO NHATTAN MORTGAGE

CORPORATION

Vice President

IL00.DOC 08/06/07

1033719074 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/06/10.

KARIN W. HAPRIS

Notary Public

LIFETIME COMMISSION

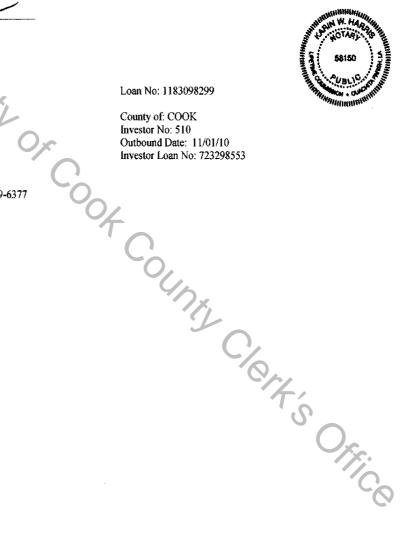
Prepared by: MENVER MER. UDIO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1183098299



1033719074 Page: 3 of 3

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Loan Number: 1183098299

Exhibit A

THE FOLLOWING DESCRIBED LAND IN THE COUNTY OF COOK, STATE OF ILLINO'S:

UNIT 927 TOTATHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN 400 EAST RANDOLPH STREET CONDOMINIUM, AS DELINEATED AND DETINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22453315, ON SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JOHN L. NIZIOLEK BY DEED FROM ALICE A. NIZIOLEK, RECORDED 01/14/2003 IN DOCUMENT 30062405.