UNOFFICIAL COPYRIGHT

When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1033719005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/03/2010 08:01 AM Pg: 1 of 2

Loan #: 3011341454

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LAURA SOTENO to WASHINGTON MUTUAL BANK, FA bearing the date 11/17/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document Number 0634505003.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 3158 S KEDVALE AVE, CHICAGO, IL 60623

PIN#: 16-34-201-039-0000

Dated: 11/14/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MER GEL TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

By: BRYAN BLY, VICE PASIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/14/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL LANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

12 C/6

ELSA MCKINION Notary Public - State of Florida My Comm. Expires Nov 11 2014

Commission # EE 31602

ELSA MCKINNON

Notary Public/Commission expires: 11/14/2014

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12848715 6@ PRIME DP2805318

form1/RCNIL1

S P S N S E INT/W

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EXHIBIT 'A'

LOT 24 AND THE SOUTH 13 FEET 3 INCHES OF LOT 25 IN JOHN SKALES SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCUAL MERIDIAN, (EXCEPT THE SOUTH 115 FEET OF THE NORTH 148 FEET OF THE EAST 58 FEET OF THE WEST 91 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN# 16-34-201-039-0000

CKA: 3158 SOUTH KEDVALE AVENUE, CHICAGO, ILLINOIS 60623