



When Recorded Return To:  
Green Tree Servicing LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1033719029 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/03/2010 08:53 AM Pg: 1 of 2

Loan #: 89716706  
FNMA L#: 1685463633  
Effective Date: 12/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B., WHOSE ADDRESS IS 550 17th Street, NW, Washington, DC, 20429-0002, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 S KYRENE RD, T314, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

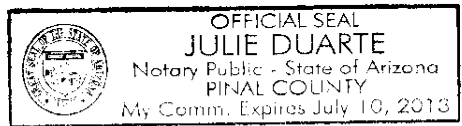
Said mortgage/deed of trust dated 01/25/2002, and made by MITAR MARIC AND MILA MARIC to FAIRFIELD SAVINGS BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instrument # 0020154330 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

26-17-131-075  
known as: 10936 S. AVENUE F, CHICAGO, IL 60617-0000  
Date: 10/05/2010  
FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B.

By: [Signature]  
Michael Ann Yedlicka  
ATTORNEY-IN-FACT

STATE OF ARIZONA COUNTY OF MARICOPA  
The foregoing instrument was acknowledged before me this 29th day of October in the year 2010, by Michael Ann Yedlicka as ATTORNEY-IN-FACT for FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B., on behalf of the corporation. He/she is personally known to me.

[Signature]  
Julie Duarte  
Notary Public - State of ARIZONA  
Commission expires: 7-10-13



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
GTSGA 12139206 GT -- FNMA-FRANKLIN JBC2740401 form5/FRMIL1



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Property of Cook County Clerk's Office

## Exhibit "A"

LOT NINETY TWO (92) IN FAIR ELMS SECOND ADDITION, BEING A RESUBDIVISION OF LOTS ONE (1) TO TWENTY FOUR (24) BOTH INCLUSIVE, IN BLOCK ONE (1) AND LOTS ONE (1) TO FORTY EIGHT (48) BOTH INCLUSIVE, IN BLOCK EIGHT (8) IN THE SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF FRACTIONAL SEVENTEEN (17), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P. I. 26-17-131-075