



When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1033719035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2010 09:06 AM Pg: 1 of 2

Loan #: 89716720
FNMA L#: 1685463654
Effective Date: 12/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B., WHOSE ADDRESS IS 550 17th Street, NW, Washington, DC, 20429-0002, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 S KYRENE RD, T314, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

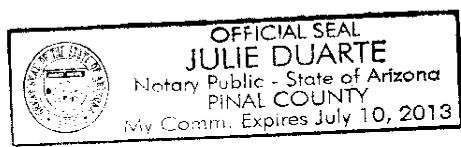
Said mortgage/deed of trust dated 10/08/2002, and made by CONNIE C KOOPMANN to FAIRFIELD SAVINGS BANK FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instrument # 0021198669 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

06-07-405-035
known as: 758 BENT RIDGE LN, ELGIN, IL 60120-0000
Date: 10/05/2010
FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B.

By: Michael Ann Yedlicka
Michael Ann Yedlicka
ATTORNEY-IN-FACT

STATE OF ARIZONA COUNTY OF MARICOPA
The foregoing instrument was acknowledged before me this 29th day of October in the year 2010, by Michael Ann Yedlicka as ATTORNEY-IN-FACT for FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for FRANKLIN BANK, S.S.B., on behalf of the corporation. He/she is personally known to me.

Julie Duarte
Julie Duarte
Notary Public - State of ARIZONA
Commission expires: 7-10-13



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTSGA 12139327 GT -- FNMA-FRANKLIN JBC2740401 form5/FRMIL1



S ✓
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UNOFFICIAL COPY

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Exhibit "A"

PARCEL 1:

THAT PART OF LOT TWENTY (20) IN COBBLER'S CROSSING UNIT THREE (3), BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION SEVEN (7), TOWNSHIP FORTY ONE (41) NORTH, RANGE NINE (9), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1989 AS DOCUMENT 89328812 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT TWENTY (20), THENCE NORTH 75 DEGREES 23 MINUTES 54 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT TWENTY (20) 159.39 FEET TO THE NORTHEAST CORNER OF SAID LOT TWENTY (20), THENCE SOUTH 14 DEGREES 36 MINUTES 06 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT TWENTY (20), 1.05 FEET TO A CORNER OF SAID LOT TWENTY (20); THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT TWENTY (20), BEING ALSO THE WESTERLY LINE OF BENT RIDGE LANE AND BEING A CURVED LINE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 52.50 FEET, AN ARC DISTANCE OF 65.35 FEET; THENCE SOUTH 72 DEGREES 32 MINUTES 56 SECONDS WEST, 109.43 FEET TO THE WESTERLY LINE OF SAID LOT TWENTY (20); THENCE NORTH 14 DEGREES 59 MINUTES 40 SECONDS WEST ALONG SAID LAST DESCRIBED WESTERLY LINE 53.18 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINIS.