



When Recorded Mail To:  
Specialized Loan Servicing  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1033729000 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/03/2010 08:10 AM Pg: 1 of 2

Loan #: 1003223296

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by TAMMY BRENNER AND CHAD FITZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/12/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0701841060.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 2452 N KEDZIE AVE, CHICAGO, IL 60647  
PIN#: 13-26-429-020-0000

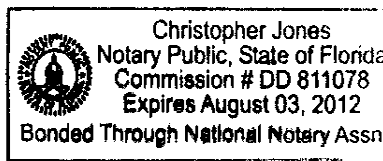
Dated: 11/02/2010  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR INDYMAC BANK, FSB

By: [Signature]  
CRYSTAL MOORE, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/02/2010 by CRYSTAL MOORE, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR INDYMAC BANK, FSB, on behalf of said corporation.

[Signature]  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 12709479 8@ KMH2784133 100055401251493153 MERS PHONE 1-888-679-MERS

form1/RCNIL1



\*12709479\*

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# UNOFFICIAL COPY

## 'EXHIBIT A'

UNIT 2452-2S IN THE ELIZABETH MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 AND 2 IN BLOCK 7 IN SUBDIVISION OF 39 ACRES OF THE EAST SIDE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ✓

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625610044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office