## UNOFFICIAL CORM

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224

Doc#: 1033731065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/03/2010 02:30 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

WFHM - CLIENT 512 #:45674232 "LANCASTER" Lender ID:081051 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat MELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB holder of a certain mortgage, made and executed by GEORGE D LANCASTER, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 04/03/2007 Recorded: 04/24/2007 in Cook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0711448022, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mac e A Part Hereof

Assessor's/Tax ID No. 13-36-117-023-0000

Property Address: 2127 N HUMBOLDT BLVD APT C, CHICAGO, IL 60547-3854

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fra WORLD SAVINGS BANK, FSB 750 OFFICE On November 4th, 2010

Karen Lazewski. Vice President Loan Documentation

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On November 4th, 2010, before me, MARIE RHODES, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Karen Lazewski, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SS my hand and official seal.

RHMODES Notary Expires: 07/29/2012

Marie Rhodes Notary Public State of Wisconsin

(This area for notarial seal)

\*AMT\*AMTWFMC\*11/04/2010 08:11:34 AM\* WFMC06WFIW0000000000000000071223\* ILCOOK\* 45674363 ILSTATE\_MORT\_REL \*\*AMTWFMC\*

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Andrea Torres, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

## **UNOFFICIAL COPY**

Law Title Insurance Agency Inc.-Oakbrook
800 Enterprise Drive, Suite 205, Oakbrook, IL 60523
Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538
Authorized Agent For: Law Title Insurance Company, Inc.

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: OAK-108313H

F. XhibiT A

The land referred to in this Commitment is described as follows

PARCEL 1 THE NORTH 33 FEET, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF OF THAT PART OF LOTS 1 AND 2 AND THE NORTH 1/2 OF LOT 3, TAKEN AS A TRACT IN PARKWAY ADDITION, BEING A RE-SUBDIVISION OF LOTS 5 TO 10 IN EACH OF BLOCKS 4, 9 AND 10 IN SCHLESWIG SUBDIVISION OF THE SCUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 67.75 FEET OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 67.08 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 17 A POINT ON THE NORTH LINE OF SAID TRACT 94.92 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 94.25 FEF. FAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2 THE SOUTH 8.89 FEET OF THE NORTH 25.67 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THAT PART OF THE ABOVE DESCRIBED TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT, 130.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINO'S

PARCEL 3. EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18788736, AS AMENDED BY DOCUMENT NO. 18796626 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY. 13-36-117-023

2127 NORTH HUMBOLT UNIT C BLV, CHICAGO IL 60647

PLEASE NOTE THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.