



Doc#: 1033731004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/03/2010 10:14 AM Pg: 1 of 2

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 89254027

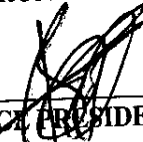
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ANTOINE ILLY AND GERDA ILLY to NATIONAL CITY BANK bearing the date 02/13/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0705740087.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

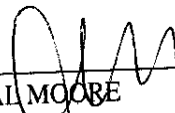
SEE ATTACHED EXHIBIT A
Known as: 1109 W MINER ST, ARLINGTON HTS, IL 60005-0000 ✓
PIN#: 03-30-305-024-0000 ✓

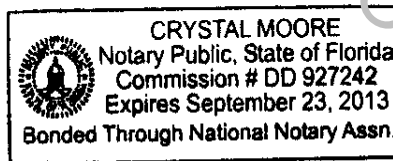
Dated: 11/12/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBS Citizens, N.A.

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/12/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBS Citizens, N.A., on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 12747592 9@ MCD2803407 100010345858895118 MERS PHONE 1-888-679-MERS

form1/RCNIL1



12747592

S ✓
P 12
S N
M N
SC ✓
E ✓
INTU

UNOFFICIAL COPY

EXHIBIT A

LOT 11 IN SEEGER'S ARLINGTON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 5 ACRES OF LOT 1, BLOCK 1 IN HOELZ'S ADDITION TO ARLINGTON HEIGHTS, BEING THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY 1/4 SECTION LINE, RUNNING EAST AND WEST IN THE CENTER OF EUCLID AVENUE AND ON THE SOUTH BY THE CENTER LINE OF CAMPBELL AVENUE, ALL IN THE CORPORATION OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF LYING WEST OF A LINE 33 FEET EAST OF AND PARALLEL WITH A STRAIGHT LINE WHICH PASSES THROUGH A POINT IN THE CENTER LINE OF CAMPBELL STREET, 2.82 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID AND THROUGH A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 30, WHICH IS 17.75 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, ACCORDING TO THE PLAT OF SAID SEEGER'S ARLINGTON HEIGHTS SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 3, 1954, AS DOCUMENT NO. 1563310, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office