

UNOFFICIAL COPY

This instrument was prepared by:
Danny Stark 371119
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032



Doc#: 1034040139 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2010 03:09 PM Pg: 1 of 2

After recording, please return to:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032-0689

First American

Title Order #

2074197

RELEASE OF MORTGAGE BY CORPORATION

MIDWEST COMMUNITY BANK, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto **UMA VOHRA, AN UNMARRIED INDIVIDUAL**, all of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **10TH DAY SEPTEMBER 2009** and recorded the **25TH DAY SEPTEMBER 2009** in the Recorder's Office of **COOK** County, Illinois, as **DOCUMENT NO. 0926835041** on the premises therein described.

SEE ATTACHED EXHIBIT "A"

THE REAL PROPERTY ADDRESS COMMONLY KNOWN AS **1600 N MARSHFIELD AVE, UNIT 303, CHICAGO IL 60622**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this **27TH Day of SEPTEMBER 2010 A.D.**

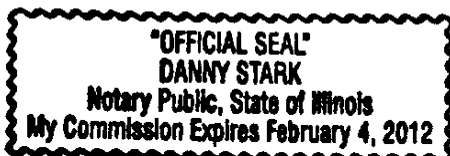
MIDWEST COMMUNITY BANK

By: [Signature]
LARRY FEINER

Attest: [Signature]
LUANN DAVIS

STATE OF ILLINOIS,
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this **27TH Day of SEPTEMBER 2010 A.D.**, by Larry Feiner and Luann Davis, Officers of Midwest Community Bank, on behalf of the corporation.



[Signature]
Notary Public

S Y
P 2
S N
SC Y
INT [Signature]

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT NUMBER 303 AND PARKING SPACES P-18 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005, AS DOCUMENT NUMBER 0522819108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT FOR THE USE OF STORAGE SPACE NUMBER S-14, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-31-430-049-1009 Vol. 0534 and 14-31-430-049-1034 Vol. 0534

Property Address: 1600 N Marshfield Avenue Unit 303, Chicago, Illinois 60622

Property Of Cook County Clerk's Office