

# UNOFFICIAL COPY



Doc#: 1034045001 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2010 08:06 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT WITH COLLATERAL ASSIGNMENT OF LEASES AND RENTS

This document prepared by and return to:  
U.S. BANK NATIONAL ASSOCIATION  
COMMERCIAL LOAN SERVICES  
ATTN.: SABRINA NAVIS  
400 CITY CENTER, OSHKOSH, WI 54901  
Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: 20-21-204-017-0000 VOL. 431  
Loan Number #: 25-0031032684-0018 *50.25*

*25-0031032684* *mmms*  
For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, F.S.B. BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2010 AND RECORDED IN DALLAS COUNTY, TX ON SEPTEMBER 29, 2010 AS DOCUMENT NUMBER 201000250120 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE AND SECURITY AGREEMENT WITH COLLATERAL ASSIGNMENT OF LEASES AND RENTS dated: 10/15/1996

Executed by: CHICAGO TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 9, 1996 AND KNOWN AS TRUST NUMBER 1103190 AND JAMES E. NORRINGTON

To: COMMUNITY INVESTMENT CORPORATION Trustee:

Recorded on: 12/20/1996 in the office of the: COUNTY RECORDER

Amount of mortgage:

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 96962649 Certificate number:

Re-recording information:

Assignment and/or Modification Info.: ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND OTHER LOAN DOCUMENTS RECORDED 11/7/2003 AS DOCUMENT # 0331126100

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

**This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

*S. ya*  
*12*  
*ya*  
*INTAC*

# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: THE EAST 150 FEET OF LOT 1 IN BLOCK 6 IN SKINNER AND JUDD'S SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective OCTOBER 30, 2009.


FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, F.S.B.



KIM KINTOP, MORTGAGE MANAGER  
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, F.S.B., whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.

  
CHRISTOPHER R. ERICKSON  
Notary Public, State of WISCONSIN  
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 6400 SOUTH HARVARD AVENUE, CHICAGO, IL 60621

