

# UNOFFICIAL COPY

Loan # 3800128233

4373456 <sup>2/2</sup>

## Release of Mortgage

12-2  
NA



Doc#: 1034047067 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2010 02:41 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Mitchell H. Saranow And Linda L. Saranow, Husband And Wife, Not As Joint Tenants Or As Tenants In Common But As Tenants By The Entirety, Fee Simple As To Parcel 1; Easement As To Parcel 2 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 4/28/2006 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 6/7/2006, as Document Number 0615853013, in, on or to the premises therein described as follows, to wit:

The above space for recorder's use only.

Property Address: 860 Auburn Road, Winnetka, IL 60093

See Exhibit "A" Attached Hereto

PIN NO: 05-17-300-013-0000

situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 11/15/2010

**The Northern Trust Company**

By:   
Christy Carrillo

Its: Officer

[See notarizations on attached page]

# UNOFFICIAL COPY

State of Illinois


County of Cook

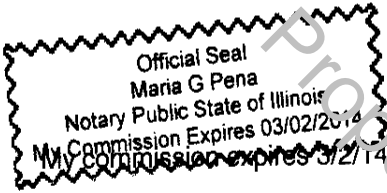
} SS

I, Maria G. Pena , a Notary Public in and for said County, in the State aforesaid, do hereby certify that Christy Carrillo a Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Officer and personally known to me to be such Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

11/15/10

  
\_\_\_\_\_  
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY:

*Inaieto*

The Northern Trust Company  
Christy Carrillo  
50 South LaSalle Street  
Chicago, Illinois 60603  
Attn: Community Lending B-A

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

A Policy Issuing Agent of Chicago Title Insurance Company

**ALTA COMMITMENT - SCHEDULE A (CONT.)****ORDER NUMBER:**

1301 004373456 GITL

**EFFECTIVE DATE:**

August 6, 2010

**EXHIBIT "A"**

PARCEL 1: THE SOUTH 155 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AGREEMENT OF EASEMENTS DATED OCTOBER 10, 1913 AND RECORDED OCTOBER 10, 1913 AS DOCUMENT 5282632 AND AS CREATED BY DEED FROM JULIA D. YEOMANS TO MARCUS D. RICHARDS AND HELEN C. RICHARDS DATED JANUARY 17, 1924 AND RECORDED JANUARY 17, 1924 AS DOCUMENT 8254387 FOR INGRESS AND EGRESS, OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY (EXCEPT THAT PART FALLING IN PARCEL 1) THE WEST 20 FEET OF NORTH 1/2 AND WEST 10 FEET OF SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF WEST 1/2 OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4, ALSO THE EAST 20 FEET OF NORTH 1/2 OF WEST 1/4 OF NORTHWEST 1/4 OF SOUTHWEST 1/4 (EXCEPT PART FALLING IN THE NORTH 33 FEET AND EXCEPT THAT PART FALLING IN THE SOUTH 33 FEET THEREOF) IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This commitment valid only if Schedule B is attached.