Doc#. 1034057031 fee: \$48.00

| Doc#. 1206/2010 08.15 AM Pg: 1 of 1 Court Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

JAMES M ALLAND 933 W VAN BUREN ST #914 CHICAGO IL 60607

Loan Number: 8500535376

SUBMITTED BY: Kathleen M Sass

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TOO SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES M ALLAND AND CATHY A ALLAND, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee(S): <u>HARRIS N.A.</u>

Original Instrument No: <u>0915935034</u> Date of Note: <u>05/12/2009</u> Original Recording Date: <u>06/08/2009</u>

Property Address: 933 W VAN BUREN ST #914 CF1C AGO, IL 60607

Legal Description: 2UNIT 914 IN THE 933 VAN BUFEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL OR PARTS OF LOTS 1 TO 10, INCLUSIVE IN EGAN'S P. SUBDIVISION OF PARTS OF LOT 7 LOTS 8 TO 22, INCLUSIVE AND LOTS 32 AND 33 AND PRIVATE ALLEY, ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDMON TO CHICAGO IN IN THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; LOTS 23, 24, 25 AND 26 IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE <E-WEST AND THE <NSOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NO. 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, <TWN 39 NORTH, <R 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT COOK THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE C. MMON ELEMENTS IN COOK COUN"! Y-II:::t.1NOIS.

PIN #: <u>17-17-235-019-1176</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/03/2010.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 12/03/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"Official Seal"
Rethier M. Base
Rethier M. Bas

Käthlien M Sals

Notary Public: Kathleen M Sass

My Commission Expires: 12/29/2011

Resides in: Cook