THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006065917 MELISSA E MARES PO Date: 11/19/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MELISSA E MARES A MARRIED WOMAN ZACHARY A STAMBOR A MARRIED MAN

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated August 29, 2008 calling for the original principal sum of dollars (\$360,000.00), and recorded in Mortgage Record, page and/or instrument # 0825533128, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1328 W BELMONT AVE UNIT 2, CHICAGO IL - 6065 7 Tax Parcel No. **14-20-330-048-1005**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate han and seal by its proper officers, they being thereto duly authorized, this <u>3rd</u> day of <u>December</u>, <u>2010</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Bv

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

Lihail

1034008063 Page: 2 of 3

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<u>0006065917</u> <u>MELISSA E MARES</u>

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>3rd</u> day of <u>December</u>, <u>2010</u>, personally appeared <u>WENDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on itc behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

AMES PASSMORE JR

IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRE
MAY 27, 2014

Notary Public

JAMÉS PASSMORE, JR.

1034008063 Page: 3 of 3

UNOFFICIAL COPY

MELISSA E MARES

0006065917 PO Date: 11/19/2010

LEGAL DESCRIPTION

PARCEL 1: UNIT 1/29-2W IN THE 1326-28 BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THE EAST 97.30 FEET OF SAID LOTS) IN BLOCK 4 IN WILLIAM J. COUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTICN 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98718510, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE UNIT 1328-2 AND PARKING SPACE UNIT 1328-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98718510.