Doc#. 1034008206 fee: \$48.00

Att: 12/06/2010 11 16 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

Recording Requested By:

CAPITALONE SERVICES, LLC

Prepared By:

Debora C. Cox 450 E. Boundary St. Chapin, SC 29036

WHEN RECORDED MAIL TO:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number: Case #: **12406680**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE, N. A., SUCCESSOR BY MERGER TO CHEVY CHASE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration to creof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK D. SOLOMON AND CUONG PHAM, AS JOINT TENANTS

Original Mortgagee(S): CHEVY CHASE BANK, F.S.B

Original Instrument No: <u>0913355079</u> Date c₁ Note: <u>04/23/2009</u> Original Recording Date: <u>05/13/2009</u>

Property Address: 975 SWEATFLOWER DRIVE HOFF M. N. ESTATES, IL 60169

Legal Description: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0409104163, ID# 07-17-112-017-0000, BEING KNOWN AND DESIGNATED AS LOT B, BLOCK 26, CASEY FARMS UNIT TWO, FILED IN PLAT D OC # 90217199, RECORDED 05/10/1990. LOT B IN BLOCK 26 IN CASEY FARMS UNIT TWO SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1990 AS DOCUMENT 90217199, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM STEVEN D CLARK, AS TRUSTEE UNDER THE STEVEN D CLARK TRUST AS SET FORTH IN DOC # 0409104163 DATED 02/27/2004 AND RECORDED 03/31 2004. COOK COUNTY RECORDS, STATE OF ILLINOIS.

PIN #: 07-17-112-017-0000

County: Cook County, State of II

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/06/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPTAIN ONE, N.A., SUCCESSOR BY MERGER TO CHEVY CHASE BANK FSB

Dry Crystal Hydron

By: Crystal Hudson Title: Vice President

State of SC City/County of Lexington

This instrument was acknowledged before me on 12/06/2010 by Crystal Hudson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE, N.A., SUCCESSOR BY MERGER TO CHEVY CHASE BANK FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

DEBORAH J. FELL

Notary Public State of South Carolina My Commission Explosificary 26, 2015 Notary Public: Deborah J. Fell

Melona O Luc

My Commission Expires:

02/28/2015

Resides in: Lexington