## **UNOFFICIAL COPY**



Doc#: 1034010048 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/06/2010 03:00 PM Pg: 1 of 3

4001254870

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That JAMES F. MESSINGER & CO., INC., as a Corporation organized under by virtue of the laws of Illinois, of Worth, Illinois, FOR VALUE RECEIVED, sells, assigns, transfers and sets over unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION

a certain Mortgage executed by:

THOMAS F. LARMON, MARRIED TO SHEILA E. BOLTON-LARMON

RECORDED 5/28/49 in the RECORDER'S MAY 5 1999 , and Dated conveying: Office of Cook County, Illinois, as Document No.

99316176

SEE ATTACHED LEGAL DESCRIPTION

Clarks ( together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said wortgage.

IN WITNESS WHEREOF, the said JAMES F. MESSINGER & CO., INC., has caused this instrument to be executed by CHRISTA M. SOLTIS ITS VICE PRESIDENT, and attested by DEBORAH A. DUDEK its ASST. SECRETARY and its Corporate Seal 1999 A.D., to be hereunto affixed this 5TH day of MAY

JAMES F. MESSINGER & CO., INC.

6017839978

RETARY

VICE PRESIDE

NIT

## **UNOFFICIAL COPY**

STATE OF ILLINOIS)
COUNTY OF COOK)

I, CHRISTINE J. ERHARDT a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS and DEBORAH A. DUDEK the VICE PRESIDENT and ASSISTANT SECRETARY, respectively of JAMES F. MESSINGER & CO., INC., personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such officers, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and that the said ASSISTANT SECRETARY did also then and there acknowledge that she, as Custodian of the Seal of said Corporation, did affix the Corporate Seal to said instrument, as her own free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5TH day of MAY

A.D. 1999

OFFICIAL SEAL Christine J. Erhardt Notary Public, State of Illinois My Commission Expires 10/5/99

Notary Public

MAIL TO:

This instrument was prepared by: Loretta Stockdale JAMES F. MESSINGER & CO., INC. 5161-67 W. 111TH STREET WORTH, IL 60482 ADDRESS OF PROPERTY

15718 W. 132ND STREET

LEMONT, ILLINOIS 60439

**BOX 238** 

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## UNOFFICIAL COPY

THAT PART OF LOT 15 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON PIPE 320 FEET NORTH OF AND 511.21 FEET WEST OF THE SOUTH EAST CORNER OF SAI LOT 15; THENCE WESTERLY AND PARALLEL TO THE SOUTH LINE OF SAID LOT 15, A DISTANCE OF 154.44 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WESTERLY ON LAST DESCRIBED LINE 134.35 FEET THENCE NORTHERLY PARALLEL TO THE EAST LINE OF SAID LOT 15 A DISTANCE OF 251.26 FEET TO THE NORTH LINE OF ROAD EASEMENT; THENCE TURNING AND RUNNING ON A CURVED LINE CONVEX TO THE SOUTH EAST HAVING A RADIUS OF 43.14 FEET, A DISTANCE OF 97.91 FEET MEASURED ON ARC; THENCE NORTH WEST ON A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 163.221 FEET; THENCE ON A CURVED LINE CONVEX TO THE NORTH WEST HAVIING A RADIUS OF 23.42 FEET, A DISTANCE OF 47.35 FEET MEASURED ON ARC; THENCE EASTERLY ON A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 177.79 FEET TO AN IRON PIPE ON A LINE PARALLEL TO 515.56 FEET SOUTH OF THE NORTH LINE OF SAID LOT 15; CHENCE SOUTHWESTERLY TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO: 22-32-300-061