# **UNOFFICIAL COPY**

Doc#: 1034012216 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2010 01:38 PM Pg: 1 of 4

1974906

3800-223 REO #C0909\\B

#### SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereon is hereby acknowledged does hereby GRANT, CONVEY and SELL to Goodman Chicago Controlle, which is located at: 5339 W. Belmont, Chicago, IL 60641, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

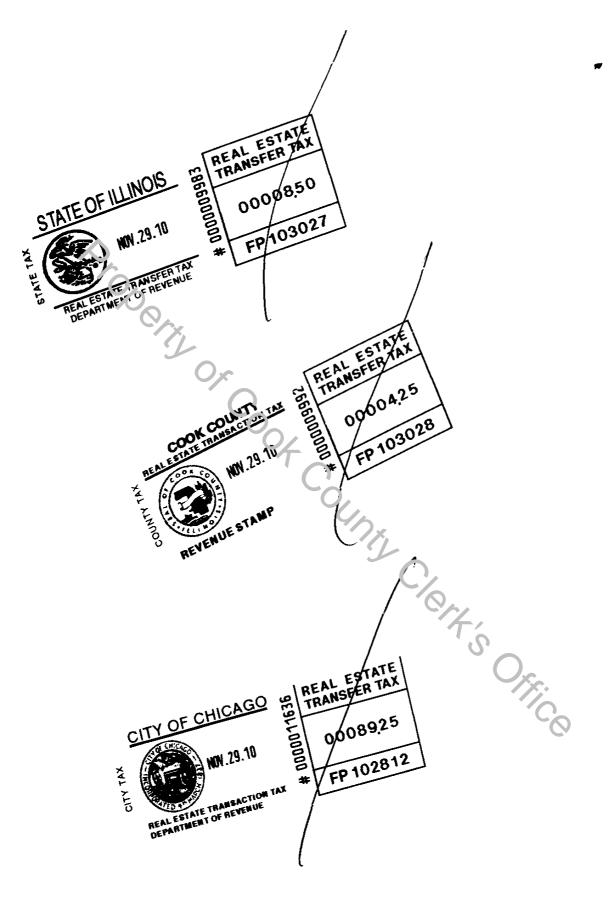
UNIT NUMBER 1-A IN HARVEY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 AND THE SOUTH ½ OF LOT 12 IN BLOCK 6 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, TRUSTEE UNDER TRUST NUMBER 16161 RECORDED IN THE OFFICE OF THE RECOFDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19305865; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7420 N. WINCHESTER AVE, APT. 1-A, CHICAGO, ULINOIS 60626
Permanent Index No: 11-30-406-024-1001

To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

- (a) general real estate taxes for 2009 and subsequent years;
- (b) building setback lines, rights, easements, limitations, covenants, conditions and/or restrictions of record;
- provisions, conditions, covenants, restrictions, options, assessments, and easements as created by the Declaration of Condominium recorded November 17, 1964 as document 19305865 and any amendments thereto;

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grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$10,200.00 for a period of 3 month(s) from the date of this (d) deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$10,200.00 for a period of 3 month(s) from the date of this deed. These restrictions shall run with the land and are not personal to Grantee. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust.

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

- 1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and,
- GRANTOR will forever defend the said premises against all persons lawfully 2. claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this day of October, 2010.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA TO HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorney in Fact

older of Limited POA

THIS INSTRUMENT WAS PREPARED BY: Hauselman/Rappin/& Olswang, Ltd.

39 South LaSalle Street Chicago, Illinois 60603

Boartrer Law Offices Chicago Iz 6064/ houl tax tillto:

Groodinan Chicago Carlos, UC 5339 W Belmant Ave Chicago Il 60641

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STATE OF ILLINOIS

**COUNTY OF COOK** 

I, Milulo Signal a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel H. Olswang, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and deir rered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this

day of October, 2010.

County Clert's Office Prepared by: Hauselman, Rappin & Olswang, Ltd. 39 S. LaSalle Street, Suite 1105 Chicago, IL 60603 (312) 372-2020