

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



**JAMES PASSMORE JR**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

**Doc#: 1034039059 Fee: \$38.00**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 12/06/2010 10:52 AM Pg: 1 of 2**

**0005767317**  
**ANTHONY J FRENCL**  
**PO Date: 11/10/2010**

**FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ANTHONY J FRENCL AND PATRICIA BUIS FRENCL HUSBAND AND WIFE**

to **MIDAMERICA BANK, FSB** dated **July 29, 2003** calling for the original principal sum of dollars **(\$150,300.00)**, and recorded in Mortgage Record , page and/or instrument # **0324204218**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**724 NORFOLK AVE, WESTCHESTER IL - 60154**


Tax Parcel No. **15164000280000**✓

LOT 372 IN WILLIAM ZELOSKEYS 2ND TERMINAL ADDITION TO WESTCHESTER IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LAND UNDERLYING PART TAKEN BY CONDEMNATION FOR ADDISON CREEK IN CASE NO. 60625, COUNTY, COURT OF COOK COUNTY, ILLINOIS), IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **22nd** day of **November, 2010**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By 

**WENDY HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT CE

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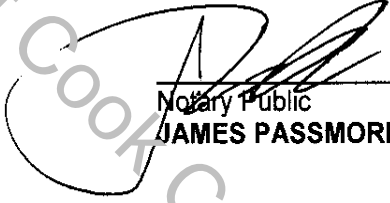
0005767317

ANTHONY J FRENCL

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of November, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
JAMES PASSMORE, JR.



JAMES PASSMORE, JR.  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2014