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Doc#: 1034144015 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/07/2010 10:44 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 20-27-228-008-0000

U.S. Bank Loan #: 4800216855 TNL

FNMA Loan #: 1597.312135

For value received, the un lersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42701 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 11 8/2004

Executed by: WILLIE JOE CHAMBERS, A MARRIED MAN AND AMY LEE CHAMBERS, HIS WIFE AS JOINT TENANTS.

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 11/23/2004 In the office of the: COUNTY RECORDER

Amount of mortgage: 50800

County and State where document recorded: COOK, II

Book/Volume number: Page/Image number:

Document number: 0432819061 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ASTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

4417

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTG.3GF CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 5:092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN

Notary Public, State of WISCONSIN My commission expires: 9/8/2013

PROPERTY ADDRESS: 7419S SAINT LAWRENCE, CHICAGO, IL 60619

"NO CORP SEAL"

COURTNEY MARTIN Notary Public State of Wisconsin S 1

M N

E/ *

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PAGE TWO

LEGAL DESCRIPTION: LOT 17 IN SUB BLOCK 1 IN BLOCK 3 IN BROOKLINE BEING A SUBDIVISION IN THE SOUTHESAT QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office