



Doc#: 1034144017 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2010 10:47 AM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE**

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 08-08-122-034-1087 ✓  
U.S. Bank Loan #: 4800215952 CRE  
FNMA Loan #: 16558 5235

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 2/2/2004  
Executed by: TOMASZ HALAJ, A MARRIED MAN  
To: UNIVERSAL MORTGAGE CORPORATION  
Recorded on: 3/3/2004 In the office of the: COUNTY RECORDER  
Amount of mortgage: 138225  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 0406308242 Re-recording information:

Assignment recording information:  
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT  
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.  
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, VICE PRESIDENT

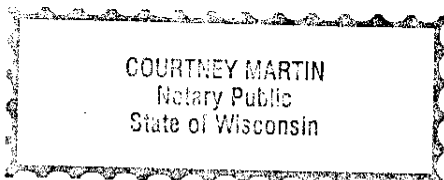
COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 2600 NORTHAMPTON DRIVE, ROLLING MEADOWS, IL 60008 ✓



S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: UNIT 10-C-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE COACH HOMES OF WILLOW BEND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25259454, AS AMENDED FROM TIME TO TIME, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office