UNOFFICIAL COPY

This instrument was prepared by: Danny Stark 500183 Blueleaf Lending, LLC. 510 S. Park Crest Dr. Freeport, IL 61032

Doc#: 1034144128 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/07/2010 04:09 PM Pg: 1 of 2

After recording, please return to: Midwest Community Bank P.O. Box 689 Freeport, IL 61032-0689

RELEASE OF MORTGAGE BY CORPORATION

BLUELE AT LENDING, LLC, a corporation organized and existing under, and by virtue of, the Laws of the State of Pinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim who RAVI S DODDA, AN UNMARRIED PERSON, all of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the 4th day of JUNE, 2010 A.D., and recorded in the Recorder's Office of Cook County, Illinois, as DOCUMENT NO 1026029096, on the premises therein described.

SEE ATTACHED EXHIBIT "A"

Real Property located at 236 153RD PL, CALUNIET CITY II. 60409 Tax ID # 30-08-328-021-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SUALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FLED.

This release is made, executed and delivered this 4TH day of NOVEMBER, 2010, A.D.

BLUEKEAT LENDING, LLC

Attect.

STATE OF ILLINOIS,

COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this 4TH Day of NOVEMBER, 2010, A.D.,

By Justin Lewis and Larry Feines, Endorsing Officers of Blueleaf Lending LLC, on

hebalf of the corporation

"OFFICIAL SEAL"
DANNY STARK
Notary Public, State of Illinois
My Commission Expires February 4, 2012

Notary Public

\$48.00

2 pages

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UNOFFICIAL C

Stewart Title Guaranty Company

Commitment Number: 2010050520

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

He East 1/2 .
e Southwest 1/2 The East 1/2 of Lot 24 and Lot 25 in Block 12 in Burnham's West Hammond Subdivision of the Southwest 1/4 of the Southwest 1/4 and the South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 8, Township 36 North,

ALTA Commitment Exhibit A

(2010050520.PFD/2010050520/32)