

UNOFFICIAL COPY



Doc#: 1034145013 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2010 09:32 AM Pg: 1 of 2

Prepared by and Return to: American Trust & Savings, Lindsey Bomkamp, 895 Main Street, Dubuque, IA 52001 (563) 582-1841.

RELEASE OF MORTGAGE

Grantor: American Trust & Savings Bank

Grantee: Molly K. Ericson a/k/a/ Molly Ericson and Christopher C. Ericson

The American Trust & Savings Bank hereby certifies that a certain mortgage dated the 20th day of May, 2009, executed by Molly K. Ericson a/k/a Molly Ericson and Christopher C. Ericson, Husband and Wife, as Document No. 0917304111, in the Records of Cook County, State of Illinois, said mortgage having been paid in full, is hereby released this 8th day of November, 2010.

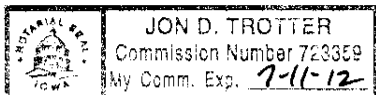
American Trust & Savings Bank

By [Signature]
Gary J. Keleher, Vice President

By [Signature]
Frederick D. White, Vice President

STATE OF IOWA,
DUBUQUE COUNTY

On this 8th day of November, 2010 before me, a Notary Public of Iowa in and for Dubuque County, appeared Gary J. Keleher and Frederick D. White, personally known who, being by me duly sworn, did say that they are the Vice President and Vice President respectively, of the American Trust & Savings Bank, and that no seal has been procured by said bank, and that the foregoing instrument was signed in behalf of said Bank by authority of its board of directors, and said Gary J. Keleher and Frederick D. White acknowledged said instrument to be the voluntary act and deed of said Bank.



[Signature]
Jon D. Trotter, Notary Public in and for said County
Comm Expires 7-11-12

S Yes
P 2
S /
M Yes
SO Yes
E Yes
INT Yes

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Release of Mortgage

Recording Area

Name & Return Address

American Trust & Savings Bank
895 Town Clock Plaza
Dubuque, IA 52001
Lindsey Bomkamp

Parcel Identification Number (PIN)

UNIT NO. 3E AND P-9 IN THE BELDAM CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 IN SNOW ESTATES SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 27, 2006 AS DOCUMENT 0620834045, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

14-30-106-106-1005 and 14-30-106-106-1017