

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

Porcha Barber T



10

Natasha Barber

Doc#: 1034148059 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2010 01:14 PM Pg: 1 of 4

Plaintiffs

No. 2008 14 001935

Luanna Marino

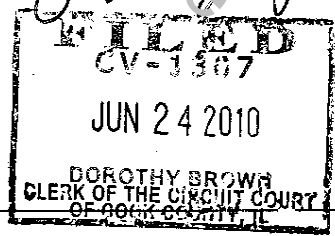
ORDER

This matter having come to be heard for prove-up, Defendant failing to appear, and the Court being fully advised in the premises, it is hereby ordered that: (1) Defendant was negligent in failing to safeguard the rental property against flooding, which negligence caused the property to be uninhabitable. (2) Defendant breached the lease by failing to return the unused portion of the rent or the security deposit; (3) Plaintiffs are awarded the following: (a) \$2,700 - security deposit (b) \$400 - atty. fees (c) \$9,900 - rent; (d) \$900 - moving and storage; (e) \$579 - court costs. Total damages awarded equal \$17,179.00 - judgment for plaintiffs

Atty. No.: 30006

Name: Judge Shewers Pincher

ENTERED:



Atty. for: Plaintiffs

Dated:

Address: P.O. Box 5737

City/State/Zip: River Forest, IL 60305

[Signature]  
Judge

157  
Judge's No.

Telephone: (708) 439-3703


# UNOFFICIAL COPY

Property of Cook County Clerk's Office

I hereby certify that the document to which this  
certification is affixed is a true copy.

**DOROTHY BROWN** SEP 24 2010

Dorothy Brown  
Clerk of the Circuit Court  
of Cook County, IL



# UNOFFICIAL COPY

recorded on June 13, 2005 As Document 0516433248

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

THE SOUTH 7 FEET OF LOT 29 AND THE NORTH 12 FEET OF LOT 30 IN JAMES B. GAVIN AND OTHERS SUBDIVISION OF BLOCK 12, IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-18-314-039-0000  
Commonly known as: 904 SOUTH CLAREMONT AVENUE, CHICAGO, IL 60612

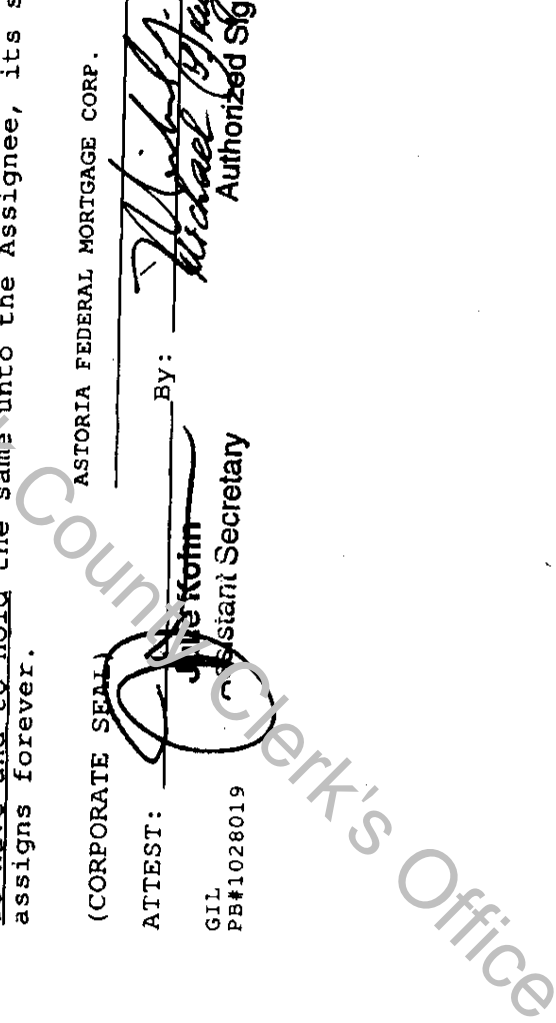
Together with all rights and interest in the same and the premises therein described and the notes or obligation thereby secured.

To have and to hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) ASTORIA FEDERAL MORTGAGE CORP.

ATTEST: J. Weikofm  
GIL Assistant Secretary  
PB#1028019

BY: Michael J. Pysard  
Authorized Signer



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## LEGAL DESCRIPTION

LOT 30 IN HOOKER'S SUBDIVISION OF BLOCK 5 IN MORRIS AND OTHERS  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 17-18-316-053

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