

# UNOFFICIAL COPY



Doc#: 1034104121 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/07/2010 10:46 AM Pg: 1 of 3

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**RELEASE COVER SHEET**

**FILE NUMBER:**

Property of Cook County Clerk's Office

**BOX 441**

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City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P. E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,730.25 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-07505043 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1503-05 West Albion Avenue, Chicago Illinois.**

CITY OF CHICAGO  
A Municipal Corporation

Thomas Powers, P.E.  
Commissioner  
Department of Water Management

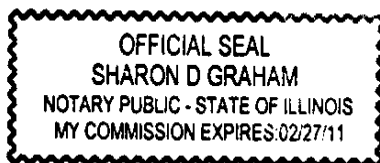
By: Myron N. Schreiber  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal on the date,  
November 29, 2010

**MAIL RELEASE TO ADDRESS ON EXHIBIT "A"**  
**UNLESS OTHERWISE SPECIFIED BELOW:**

Sharon D. Graham  
NOTARY PUBLIC

SDG



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Commitment Number: 205079

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 1509-1 IN THE 1503-11 W. ALBION AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT I IN GUNDLACH'S SUBDIVISION OF LOT 12 IN L.C. PAINE FREEH'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0916134011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

11-32-315-042-1005

11-32-315-018-0000

CKA: 1509 West ALBION Avenue, Unit 1 , Chicago, IL 60626