

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1034113026 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2010 11:17 AM Pg: 1 of 3

Loan No. 1771451242

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

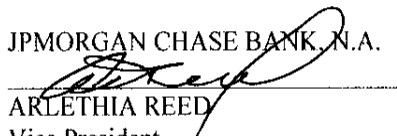
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES KRAMER AND LINDA BERMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 31, 2008, and recorded on January 16, 2009, in Volume/Book Page Document 0901631067 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-10-309-015-1877 17-10-309-015-1636 17-10-309-015-1723  
See exhibit A attached.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 130 N. GARLAND COURT, SUITE 40014, CHICAGO, IL, 60602  
Witness my hand and seal November 13, 2010.

JPMORGAN CHASE BANK, N.A.

  
ARLETHIA REED  
Vice President



IL00.DOC  
08/06/07

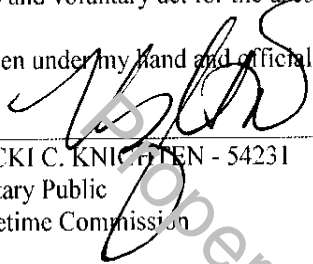
S YES  
P 3  
S NO  
M NO  
SC YES  
E YES  
INT AS<sup>TH</sup>

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 13, 2010.



VICKI C. KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: RODOLFO DELACRUZ JR  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771451242  
County of: COOK  
Investor No: 817  
Outbound Date: 11/09/10  
Investor Loan No: 1708368464

Property of Cook County Clerk's Office

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Loan Number: 1771451242

## EXHIBIT A

**PARCEL 1:**

UNIT 4004 AND PARKING SPACE UNIT 7-27, 7-114 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED S704-1 IN HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PART OF LOTS 1 TO 8, INCLUSIVE, IN BLOCK 12 IN FORT DEARBORN ADDITION OF CHICAGO IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME, WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103109 FOR INGRESS AND EGRESS, FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, COMMON WALLS, UTILITIES AND PERMANENT CANOPY OVER THE LAND DESCRIBED HEREIN. (SAID LAND COMMONLY REFERRED TO AS THE RETAIL PARCEL.)

P.I.N. 17-10-309-015-1877  
17-10-309-015-1636  
17-10-309-015-1723

C/K/A 130 N GARLAND COURT, SUITE 4004, CHICAGO, ILLINOIS 60602

Cook County Clerk's Office