



Prepared By: Rora Lee
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1034115031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2010 09:40 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: November 23, 2010

Loan#: 7117466321
Invoice#: E1671237
CostCenter#: CS
Package#: 76789158
Document#: 1653551

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by HARLEY ESPOSITO having an address of 1530 NORTH ELK GROVE AVENUE CHICAGO, Illinois 60622 to CHARLES SCHWAB BANK MORTGAGEE, dated August 19, 2010 and filed for record September 1, 2010 as Document Number 1024404015 for Loan Amount of \$5000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA WAS RECORDED ON 02/24/2010 AS DOC# 1005515022.

PIN: 17-06-200-060-0000

SEE ATTACHMENT

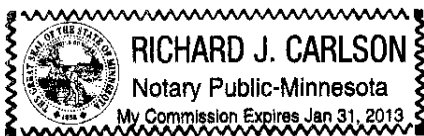
PROPERTY ADDRESS: 1530 N ELK GRV AVE CHICAGO, Illinois 60622

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK

By Pam Iserman
Pam Iserman, Assistant Vice President

On November 23, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Richard J Carlson
Richard J Carlson, Notary Public
My Commission Expires: January 31, 2013

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

THAT PART OF LOTS 10, 11, 12 AND 13 AND THAT PART OF THE 16.00 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 10, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 10, 164.21 FEET WEST OF (AS MEASURED ALONG THE NORTH LINE OF SAID LOT 10, THE NORTH LINE EXTENDED AND THE NORTH LINE OF SAID LOT 11) THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 1.82 FEET FOR THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, A DISTANCE OF 0.67 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 07 SECONDS WEST, A DISTANCE OF 0.33 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, A DISTANCE OF 34.33 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 07 SECONDS WEST A DISTANCE OF 24.84 FEET THENCE SOUTH 41 DEGREES 21 MINUTES 40 SECONDS WEST, A DISTANCE OF 6.37 FEET, THENCE NORTH 48 DEGREES 38 MINUTES 20 SECONDS WEST, A DISTANCE OF 35.76 FEET THENCE NORTH 41 DEGREES 21 MINUTES 40 SECONDS EAST, A DISTANCE OF 21.51 FEET; THENCE NORTH 69 DEGREES 59 MINUTES 07 SECONDS EAST, A DISTANCE OF 42.00 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 3 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 75478, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Parcel # 17-06-200-060-0000

7117466321

Harley Esposito



U01653551
1426 11/22/2010 76789158/1