UNOFFICIAL COPY

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1034116015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/07/2010 08:56 AM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0.02)80443 "HOLMAN" Lender ID:20050/524143250 Cook, Illinois PIF: 11/11/2010 MERS #: 100471317397944667 VR J #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JOHN M HOLMAN AND NANCY L HOLMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MF.RS"), in the County of Cook, and the State of Illinois, Dated: 06/09/2008 Recorded: 06/18/2008 as Instrument No.: (817040139, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration; thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-315-102-1018

Property Address: 1201 W WRIGHTWOOD AVE #18, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On November 22nd, 2010

DAWN PECK, Assistant Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota COUNTY OF Ramsey

On November 22nd, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014 CHRISTINE G. JOHNSON Notary Public-Minnesota

Ny Commission Expines Jen 31, 2014

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JUN. 13. 2008 10:32 M P. 7 Republic Title Company As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule A1

File No.: RTC69952

Property Address:

1201 W. Wrightwood Avenue, Unit 18,

Chicago IL 60614

Legal Description:

PARCEL 13 UNIT 18 IN THE GAERTNER RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF LAND:

LOTS 1 TO 6, INCLUSIVE IN JAMES QUIRK AND OTHERS SUBDIVISION OF LOT 1 (EXCEPT THE WEST 133 FEET THEREOF) IN BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT THE WEST 16 FEET OF LOT & AFORESAID HEREINAFTER DEDICATED FOR AN ALLEY) TOGETHER WITH ALL OF THE NORTH AND SOUTH 16 FOOT MACATED ALLEY WEST OF AND ADJOINING THE WEST LINE OF LOTS 1 TO 5 INCLUSIVE AFORESAID AND EAST OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOT 6; ALSO ALL OF THAT PART OF THE EAST AND WEST SPOOT VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 6, EACEPT THEREFROM THE WEST 16 FEET OF SAID LOT 6 IN JAMES QUIRK'S AND OTHERS SUBDIVISION AFORESAID EAST OF THE 1H RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. NO. 0010726175 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: 145 EXCLUSIVE RIGHT TO THE USE OF MARKING SPACE P-33 AND P-1, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE SLIB, A LIMITED COMMON ELEMENT AS Clort's Office SET FORTH IN THE DECLARATION.

Permanent Index No.:

14-29-315-102-1018.

ALTA Commitment