UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1034139022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Hecorder of Book 2 1 of 3 Date: 12/07/2010 08:58 AM Pg: 1 of 3

FILED.

Loan No. 1012088431

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEY BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK D DABBS AND RANI H DAGBS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever the may have acquired in, through or by a certain Mortgage, bearing the date of January 12, 2010, and recorded on January 27, 2010, in Volume/Book Page Document 1002726027 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 11-19-413-067-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 525 CHICAGO AVENUE #1, EVANSTON, IL, 60202 Witness my hand and seal November 13, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



S <u>XS</u> P <u>3</u> S <u>10</u> M <u>10</u> SC <u>XS</u> E <u>XS</u>

IL00.DOC 08/06/07

1034139022 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 13, 2010.

VICKI C. KNIGHTEN - 54231

Notary Public

Lifetime Commission

Prepared by: MARLON VISTAR

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100031200010283197

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1018688431

Cook County Clark's Office County of: COOK



1034139022 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 1018688431

EXHIBIT A

Subject Property Legal Description

PARCEL 1: #525 THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THE OUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 30 INDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST COPNER OF SAID LOT 1; THENCE NORTH 06 00' 05" WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 307.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 83 59' 55" WEST, 19.48 FEET; THENCE NORTH 06 00' 05" WEST, 5.00 FEE I; IHENCE NORTH 83 59' 55" EAST, 1.33 FEET; THENCE NORTH 06 00' 05' WEST 37.00 FEET; THENCE NORTH 83 59' 55" EAST, 18.14 FEET; THENCE OSUTH 06 00' 05" EAST, 42.00 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, COMMITIONS, RESTRICTIONS AND EASEMENTS FOR SI. RECU. OLINATO CONTROLO ONTO CONTROLO CONTROL THE COURTS OF EVANSTON TOWNHOMES RECORDED AS DOCUMENT NUMBER 0317831024.