UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 1034139034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2010 09:26 AM Pg: 1 of 2



RELEASE OF MORTGAGE

America's Servicing Company #:1256 31946 MORRIS" Lender ID:823001/171485976 Cook, Illinois

MERS #: 100185400260622250 VRU #: .. 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that M DRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by LESLIE MORRIS, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Court, and the State of Illinois, Dated: 07/25/2006 Recorded: 08/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 2622240109, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Legal: Lot 36 in Block 1 in the Subdivision of the East 1/2 of the East 1/2 of the Southwest 1/4 of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Assessor's/Tax ID No. 20-08-315-013-0000

Property Address: 5325 SOUTH BISHOP STREET, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On November 22nd, 2010

RHONDA DALY Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On November 22nd, 2010 before me, CLARA SALAS, Notary Public, personally appeared RHONDA DALY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and

correct.

WITNESS my hand apolofficial seal,

CLARA SALAS

Notary Expires: 08/p6/2014 #15/00427

(This area for notarial seal)

ONPA.
COUNTY COU Wednesday Carpenter (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675