# **UNOFFICIAL COP**

### CITYWIDE

TITLE CORPORATION

860 W JACKSON BLVD. SUITE 320 ERICAGO IL 60667

Doc#: 1034241060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10,00

Cook County Recorder of Deeds Date: 12/08/2010 02:57 PM Pg: 1 of 3

Return To:

WFHM FINAL DOCS X2599-024

405 SW 5TH STREET

DES MOINES, 12 50309-4600

Prepared By:

RWF MORTGAGE, LLC

2650 WELLS FARGO WAY, ORD FLOOR, MINNEAPOLIS , MN 554676000

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611 does hereby grant, sell, assign, transfer and convey unto VELLS FARGO BANK, N.A.

organized and existing under the laws of whose address is ...

a certain Mortgage dated OCTOBER 25, 2010 THOMAS W CHAPMAN, A SINGLE PERSON

THE UNITED STATES

472

(herein "Assignee"),

, made and executed by

to and in favor of RWF MORTGAGE, LLC

PLEASE ATTACH FULL LEGAL DESCRIPTION

upon the following described property situated in County, State of Illinois: SOM OFFICE

Parcel ID#:

Property Address: 1450 W. OLIVE AVE #3, CHICAGO, IL 60660

such Mortgage having been given to secure payment of THREE HUNDRED FIFTY FIVE THOUSAND EIGHT HUNDRED (\$ \*\*\*\*\*\*\*355,891.00 ) NINETY ONE AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the 1034241054 Records of COOK

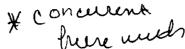
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0310040522

Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0864 -995W(IL) (0109) 11/97

Amended 6/00





1034241060 Page: 2 of 3

# **UNOFFICIAL CC**

▶ TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN. WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 25, RWF MORTGAGE, LLC (Assignor) Seal: 8105,15 net seriord nois Motery Public-Minnesota SARAH JEAN KOHN State of Thinnes of County of Hennepin This instrument was acknowledged before me on 22.0BER 25, 2010 Thomas welsh, Loun Administration of as RUF MORTSASI, LLC

My Commission Expires Jan 31, 2015

995W(IL) (0109)

Notary Public-Minnesota

Page 2 of 2

OFFICO

1034241060 Page: 3 of 3

## **UNOFFICIAL COPY**

File No.: 149963

#### **EXHIBIT A**

#### PARCEL 1:

UNIT 3 IN THE 1450 W. OLIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 48 IN BLOCK 1 IN BRYN MAWR ADDITION TO EDGEWATER, A SUBDIVISION OF THAT PART OF THE SOUTH 43 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GREEN BAY ROAD, NOW KNOWN AS NORTH CLARK STREET, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716315084, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, in Cook County, Illinois.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SUPVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0716315684.

PIN: 14-05-326-072-1003

ADDRESS: 1450 W OLIVE UNIT 3 CHTCAGO IL 60660