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Doc#: 1034244087 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/08/2010 03:41 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Johnson, Blumberg & Associates, LLC
File # IL 10 8166

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE
ASSOCIATION

PLAINTIFF

vs.

CHAROCKA L. COLEMAN; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANT

NO.

NOV 5 2008

NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on _____ and is now pending.

1. The name of the Plaintiff and the Case Number are identified in the caption above.
2. The Court in which said action was brought is identified above.
3. That the property being foreclosed is legally described as:

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LOTS 45 AND 46 IN BLOCK 8 IN KEENEY'S SUBDIVISION OF CHICAGO HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/k/a 3005 PHILLIPS AVE., STEGER, ILLINOIS 60475
Tax ID# 32-33-304-004-0000 Vol. 0021

4. That the parties against whom this action was brought is:
Title holder: CHAROCKA L. COLEMAN
Others: UNKNOWN OWNERS AND NONRECORD CLAIMANTS
5. The identification of the Mortgage sought to be foreclosed is as follows:
Name of mortgagors: CHAROCKA L. COLEMAN
Name of original mortgagee: JPMORGAN CHASE BANK, N.A.
Date of mortgage: May 25, 2007
Date and County where recorded: June 4, 2007, in Cook County, Illinois Recorder of Deeds Office
Recording Document No: 0715556011


This Document was prepared and executed by:



Karla M. Stepter IL ARDC #6293417
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JB&A # IL 10 8166
County Number: 40342

CERTIFICATE OF SERVICE

I, Karla M. Stepter, attorney, certifies that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois, 60603 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid, on Dec. 8, 2010.



Karla M. Stepter