

# UNOFFICIAL COPY



PREPARED BY: D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44197

Doc#: 1034244008 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2010 10:05 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44197

PROPERTY DESCRIPTION:  
70 W HURON ST APT 2203,  
CHICAGO, IL 60610

PROPERTY ID #: 17-09-212-027-1001

## RELEASE OF MORTGAGE

A certain Mortgage dated 07/20/2006, was made by STEVEN P CULOS to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0622022046, Book No. N/A, Page No. N/A in the amount of \$88,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on November 22, 2010

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY  
MERGER TO NATIONAL CITY BANK**

Clasen

Joyce

Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this November 22, 2010, before me, the undersigned, a Notary Public in said State, personally appeared **Joyce Clasen** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



MICHAEL BURKES  
Notary Public, State of Ohio  
Recorded in  
Summit County  
My Commission Exp.  
5-30-2012

ACCOUNT#: 016-01-85044695

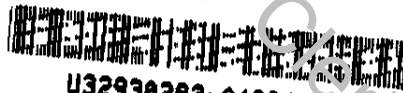
S 7  
P 2  
S N  
M H  
SC 7  
E 7  
INT 8/10

# UNOFFICIAL COPY

Exhibit 'A'

UNIT 2503 AND G8 IN THE HERMITAGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF: THE SOUTH 8 INCHES OF LOTS 1 AND 2 AND ALL OF LOT 3 IN BUTLER'S SUBDIVISION OF LOTS 9, 10, 11 IN BLOCK 31, IN WOLCOTT'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS, AND LOTS 1 AND 2 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN THE SUBDIVISION OF LOTS 9, 10, 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AND LOT 4 AND LOT 5 IN THE RESUBDIVISION OF LOTS 9, 10, 11 IN BLOCK 31 IN WOLCOTT'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE WEST 30 FEET OF LOT 6 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AND LOTS 1 THROUGH 7 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 2 AND 3 IN OGDEN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 OF WOLCOTT'S ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL KNOWN AS NORTH EAST CORNER OF NORTH CLARK STREET AND WEST HURON STREET, CHICAGO, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996, AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

*Fin  
17-02-212-027-1001*



U32930263-01RD07

MORTGAGE  
LOANS 4793338  
US Recordings

MORTGAGEDEED\_A



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*Cook County Clerk's Office*