

UNOFFICIAL COPY



Doc#: 1034255038 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2010 01:22 PM Pg: 1 of 3

292
RTC 84407

This instrument was prepared by: Jessica Bolar

Please return to:
PNC Bank, N.A.
ATTN: Laurie Johnston
2730 Liberty Avenue, M.S. P5-PCLC-01-E
Pittsburgh, PA 15222

TAX PARCEL I.D. NO. 14-30-116-026-0000

SUBORDINATION OF MORTGAGE

From: RANDY T WEBER and MIRA WEBER
2347 W George St
Chicago, IL 60618

Mortgage Dated: 07/24/2004

Mortgage Recorded: 08/10/2004
as Instrument Number 0422306059 and/or in
Liber/Volume _____, Folio/Page _____ in the
Recorder's office of
cook County, Illinois

To: PNC Bank, N.A. successor by merger to National City Bank

Debt: \$85,500.00

KNOW ALL BY THESE PRESENTS

That PNC Bank, N.A. successor by merger to National City Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to Diamond Bank, FSB, dated 11/20/10, and recorded 1034255038 in Mortgage Book Volume _____, Page _____ and not to exceed the principal amount of \$274,500.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

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PNC Bank, N.A. successor by merger to National City Bank

Signed and Acknowledged this sixteenth day of November, 2010

By: Laurie Johnston
Name: Laurie Johnston

Denise Csokuly
Denise Csokuly, witness

Title: Assistant Vice President

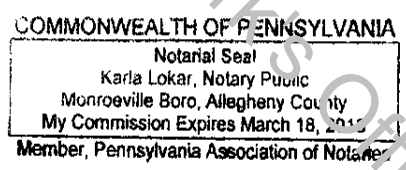
Carrie Lane
Carrie Lane, witness

Commonwealth of Pennsylvania
County of Allegheny

)
)
SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 17 day of November, 2010 personally appeared Laurie Johnston as Assistant Vice President of PNC Bank, N.A. and acknowledged the execution of the foregoing Agreement.

Karla Lokar
Notary Public: Karla Lokar
My Commission Expires: 5-18-2013
County Of Residence: Allegheny



This instrument prepared by Jessica Bolar, PNC Bank, N.A.

Please return to: **PNC Bank, N.A.**
Lending Services
ATTN: Laurie Johnston
2730 Liberty Avenue, M.S. P5-PCLC-01-E
Pittsburgh, PA 15222

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Property Address: 2347 W. GEORGE STREET,
CHICAGO IL 60618

Legal Description.

PARCEL 1:

THAT PART OF THE SOUTH 84.00 FEET OF LOT 46 IN BLOCK 9 IN "CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO" IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1012323, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTH 84.00 FEET OF SAID LOT 46; THENCE SOUTH 00°00'00" EAST, ON AN ASSUMED BEARING, ALONG THE WEST LINE OF SAID LOT 46, A DISTANCE OF 5.27 FEET TO THE POINT OF BEGINNING FOR THE PARCEL HEREIN DESCRIBED; THENCE NORTH 89°54'25" EAST, 18.50 FEET; THENCE SOUTH 00°00'00" EAST, PARALLEL TO THE WEST LINE OF AFORESAID LOT 46, 52.28 FEET; THENCE NORTH 90°00'00" WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE 18.50 FEET TO A POINT IN THE AFOREMENTIONED WEST LINE OF SAID LOT 46; THENCE NORTH 00°00'00" EAST, ALONG SAID WEST LINE, 52.25 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR RIVER WALK TOWNHOMES PHASE 1 HOMEOWNERS' ASSOCIATION RECORDED AUGUST 23, 2002 AS DOCUMENT NUMBER 0020929677 BY DECLARATION OF EASEMENTS AND COVENANTS FOR THE RIVER WALK LOFTS CONDOMINIUM, THE RIVER WALK TOWNHOMES CONDOMINIUM AND THE TAMARACK AT RIVER WALK TOWNHOMES RECORDED MARCH 9, 2000 AS DOCUMENT 00170099.

Permanent Index No.: 14-30-116-026,