

# UNOFFICIAL COPY



Prepared By & Mail to:  
Lou Bednarek  
Director of Building and Zoning  
Village of South Chicago Heights  
3317 Chicago Road  
PO Box 770  
South Chicago Heights, IL 60411

Doc#: 1034257175 Fee: \$44.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/08/2010 12:25 PM Pg: 1 of 5

TO: THOMAS E. FUNK, SR.  
107 WEST 28<sup>TH</sup> STREET  
SOUTH CHICAGO HEIGHTS, IL 60411

## NOTICE OF LIEN

You are hereby notified that on **08/25/10**, the Village of South Chicago Heights, 3317 Chicago Road, South-Chicago Heights, Illinois, cut weeds, mowed grass and boarded up basement window on the following property:

LOTS 30 AND 31 IN BLOCK 5 IN HANNAH AND KEENEY'S ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29 AND THAT PART LYING WEST OF RAILROAD LANDS OF THE SOUTHWEST 14/ OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14 EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: **107 WEST 28<sup>TH</sup> STREET**  
PIN: **32-29-412-018-0000**

And that, pursuant to Village Code Sections 50-317 and 50-318 the Village may abate a nuisance of overgrown weeds and grass. The mowing and weed cutting on the above property took **120 minutes**. The Village of South Chicago Heights hereby claims a lien in the amount of **One Hundred Seventy Seven Dollars and 52 Cents (\$177.52)** against the above-described property pursuant to 65 ILCS 5/11-20-7.

Village of South Chicago Heights

By: \_\_\_\_\_

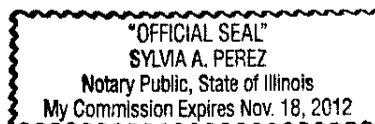
Lou Bednarek

Director of Building and Zoning

Subscribed and sworn to before me this

And day of December, 2010.

Sylvia A. Perez  
Notary Public



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## AFFIDAVIT OF MAILING

The undersigned, being first duly sworn on oath, deposes and states that I mailed the attached Notice of Lien to:

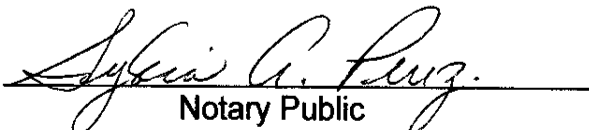
THOMAS E. FUNK, SR.  
107 WEST 28<sup>TH</sup> STREET  
SOUTH CHICAGO HEIGHTS, IL 60411

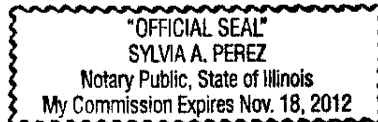
by placing the attached document in a properly addressed envelope with sufficient postage and depositing it in a U.S. Mail receptacle at South Chicago Heights, Illinois on this 2nd day of December, 2010

  
\_\_\_\_\_  
Lou Bednarek

Subscribed and sworn to before me this

2nd day of December, 2010.

  
\_\_\_\_\_  
Notary Public



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Prepared By & Mail to:  
Lou Bednarek  
Director of Building and Zoning  
Village of South Chicago Heights  
3317 Chicago Road  
Post Office Box 770  
South Chicago Heights, IL 60411

TO: THOMAS E. FUNK, SR.  
107 WEST 28<sup>TH</sup> STREET  
SOUTH CHICAGO HEIGHTS, IL 60411

This invoice is for the Register of Lien against your property. The County charges are as follows:

**\$38.00 for the first 2 pages**  
**\$ 2.00 per page for the remaining pages**

Your charges are as follows:

First 2 pages	\$38.00
(\$2.00/ea. remaining 3 pages)	\$ 6.00
<b>TOTAL:</b>	<b>\$44.00</b>

Property of Cook County Clerk's Office

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## INVOICE

### Village of South Chicago Heights

INVOICE #  
DATE: 08/25/2010

3317 Chicago Road. South Chicago Heights, IL 60411  
Phone 708.755.1880 Fax 708.755.1881

TO: THOMAS E. FUNK, SR.  
107 WEST 28<sup>TH</sup> STREET  
SOUTH CHICAGO HEIGHTS, IL 60411

FOR: GRASS CUT 08/25/10 AND  
BOARD-UP BASEMENT WINDOW  
107 WEST 28<sup>TH</sup> STREET

PIN NO. 32-29-412-018-0000  
CASE NO. 09CH0029980

	<b>PAYMENT TERMS</b>
	Due on receipt

DESCRIPTION	TOTAL
2-MAN HOURS @ 20.96	41.92
1-MAN HOUR @ 11.54	11.54
1-TRACTOR	36.65
1-LAWN MOWER	4.61
2-WEEDTRIMMER	13.84
1-ADMIN.FEE	25.00
CC: LASALLE BANK, N/A C/O FISHER & SHAPIRO, LLC 4201 LAKE COOK ROAD, 1 <sup>ST</sup> FLOOR NORTHBROOK, IL 60062	
<b>BALANCE DUE</b>	<b>133.56</b>

Make all checks payable to: **VILLAGE OF SOUTH CHICAGO HEIGHTS**

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VILLAGE OF SOUTH CHICAGO HEIGHTS

PUBLIC WORKS DEPARTMENT

South Chicago Heights, IL 60411

**PROPERTY MAINTENANCE WORK ORDER**

Received by: SP Date 8-17-10

Reported by: J. Belmark

ADDRESS: 107 West 28<sup>th</sup> Street

P.A.N. NO. \_\_\_\_\_

**NATURE OF REPORT:**

Please cut the grass and  
board up basement window on west side  
(See photos regarding board-up). Thank you.

**DISPOSITION AS FOLLOWS:**

No. of Men	FT Labor/Hours	Seasonal/Hours	Supervisor/Hours
<u>3</u>	<u>2 @ 1 hr ea</u>	<u>1 @ 1 hr</u>	<u>0</u>

Equipment Rental	No. of Hours
<u>1- Tractor</u>	
<u>1- Lawn Mower</u>	
<u>2- Wheel Trimmers</u>	

TOTAL: \_\_\_\_\_