

UNOFFICIAL COPY



Doc#: 1034204098 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2010 10:49 AM Pg: 1 of 3

AMERICAN TITLE order # 2125677

1962

MAIL TO:

Schussler & Kurbulis LTD
9621 W. 153rd St. #35
Orland Park IL 60467

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE made this 17 th day of September, 2010., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Shana Renee Hughes**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ADJEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-04-113-100-1030 /

PROPERTY ADDRESS(ES):

1333 North Burling Street Unit B, Chicago, IL, 60610

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IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

| REAL ESTATE TRANSFER | 12/02/2010 |
|----------------------|------------|
| CHICAGO: | \$1,350.00 |
| CTA: | \$540.00 |
| TOTAL: | \$1,890.00 |

17-04-113-100-1030 | 20100901600439 | FV1ZD0

| REAL ESTATE TRANSFER | 12/02/2010 |
|----------------------|------------|
| COOK: | \$90.00 |
| ILLINOIS: | \$180.00 |
| TOTAL: | \$270.00 |

17-04-113-100-1030 | 20100901600439 | JZ0YLZ

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

William H. Gile
By: Pierce & Associates As Attorney-in-Fact

SEAL HERE

STATE OF IL)
COUNTY OF Cook) SS

I, Dawn Podworny, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William H. Gile, personally known to me to be Pierce & Associates As Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19 day of September, 2010.

Dawn Podworny
NOTARY PUBLIC

My commission expires: 12/29/13

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Shana Renay Hughes
1333 N. Burling St. Unit B
Chicago IL 60610

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EXHIBIT A

UNIT 1333-B IN THE NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 4 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS, AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 1333 North Burling Street, Unit B, Chicago, IL 60610

Clerk of Cook County Clerk's Office