Doc#. 1034208036 fee: \$48.00

Att: 12/08/20/0 08/15 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

SIVARAMAN PACHAIAPPAN, SARASWATHI KRISHNAMOORTHY 354 Lucille Ln Schaumburg IL 60193

SUBMITTED BY: Kirt Larsen

DOCID_0002257795362505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SIVARAMAN PACHAMAPPAN, SARASWATHI KRISHNAMOORTHY

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 1021505016 Date of Note: 07/21/2010 Original Recording Date: 08/03/2010

Property Address: 354 LUCILLE LANE SCHAUMP UPG, IL 60193

Legal Description: Lot N/A Block N/A Township N/A FARCEL 1: UNIT 4 IN LOT 1 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A ST. EDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF RECOIDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS. PARCEL TWO: NON EXCLUSIVE LASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B. C. D, AND E AND THE COMMONAREA AS AHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REJERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.

PIN #: 07-34-122-030-0000

County: Cook County, State of II

Opposition of the contract of

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/07/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 12/07/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

NIET LARSEN

582715

COMMISSION EXPIRES

MAY 19, 2014

SYATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014

Resides in: Cache