Doc#. 1034208101 fee: \$48.00

Date: 12,08/2010 08:48 AM Pg: 1 of 2

Conk County Resolder of Deeds

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005774803 DAVID CASKEY PO Date: 11/30/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID CASKEY AND JOAN CASKEY HUSBAND AND WIFE

to <u>MIDAMERICA BANK, FSB</u> dated <u>May 10, 2004</u> calling for the original principal sum of dollars (<u>\$170,000.00</u>), and recorded in Mortgage Record, page and/or instrument# <u>0415401436</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

8646 RIVERSIDE AVE, BROOKFIELD IL - 60513

Tax Parcel No. <u>15353190310000</u>

THE EAST 100 FEET OF THE WEST 210 FEET OF LOT 45 IN THE FIRST ADDITION TO HOLLYWOOD BEING A SUBDIVISION OF LOTS 1 AND 2 OF SUPERIOR COURT COMMISSIONERS PARTITION OF PART OF THE WEST 1192 FEET OF THE SOUTHWEST 1/4 OF SECTION 35 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE WEST 1635.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 35 LYING EAST OF SAID LOTS 1 AND 2 (EXCEPT THE RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD) IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal b/ its proper officers, they being thereto duly authorized, this <u>7th</u> day of <u>December</u>, <u>2010</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Bv

WENDY HAIRE

Its **ASSISTANT VICE PRESIDENT**

Lihand

1034208101 Page: 2 of 2

UNOFFICIAL COPY

0005774803 **DAVID CASKEY**

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of December, 2010, personally appeared Wandy HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

ASL PASCOPPICO JAMES PASSMORE, JR.