Doc#. 1034208406 fee: \$48.00 JNOFFICI Aate: 12/08/20/001 53 PM/Pg: 1 of 1 County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. M Coffman 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

RICHARD N LORD 1421 W. ORCHARD PL ARLINGTON HEIGHTS IL 60005

**SUBMITTED BY:** Marcy J. Coffman

Loan Number: 50154693

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD N. LOF D

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS BANK ARLINGTON-MEADOWS

Original Instrument No: 0010107991

Date of Note: 11/24/2000

Original Recording Date: 02/08/2001

Property Address: 1421 WEST ORCHARD PLACE ARLINGTON HEIGHTS, IL 60005

Legal Description: UNIT NO. 1421-8 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAINT JAMES CONDOMINIUMS, & DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88310214, AS AMENDED FROM TIME TO TIME, IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>03-31-310-010-1055</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/08/2010.

Harris NA

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 12/08/2010 by Debbie Smith, Vice President of Harris N'A, on behalf of said

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL

Notary Public: Marcy J. Coffman

C/0/4's

My Commission Expires:

12/29/2013 Resides in: Cook