

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 1034208415 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2010 02:15 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: Fee: \$2.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/08/2010 02:15 PM Pg: 0

RECORDER'S S

032010979

LN # 864521070-1

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22<sup>nd</sup> St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EARL ESTERLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND MODIFICATION OF MORTGAGE, bearing date OCTOBER 17, 2000 AND MARCH 14, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page      as Document No. 00867423 AND 0030398431 described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 20 IN BLOCK 5 IN OAKWOOD PARK SUBDIVISION OF ELGIN, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

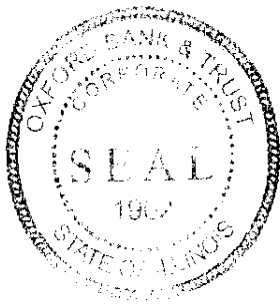
TAX ID: 06-18-104-020  
ADDRESS: 826 FOREST AVENUE, ELGIN IL 60120

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 26TH day of NOVEMBER 2010

By: Jean M. Cooper  
Jean M. Cooper, Vice President

ATTEST John W. Gillie  
John W. Gillie, Vice President



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1/27/10

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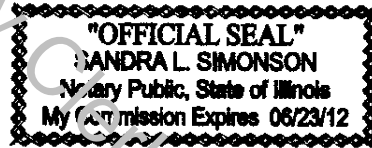
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Dean M. Cooper personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and John W. Gillie, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26 TH day of NOVEMBER 2010

NOTARY PUBLIC - [Signature]

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust  
PO Box 129  
Addison Il 60101